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# The Upland News



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LOLLIPOP PARADE — Valencia School students (back left) Cathy Harrison and Sara Tuckerman and (front left) Lynette Collier and Laura Vandersall practice for Valencia School PTA's Family Fashion Show 7 p.m. April 1 at

Pioneer Junior High School. Children will model homesewn clothing during the event themed "Lollipop Parade." Tickets, adults \$1 and children 50 cents, will be available at the event. (Photo by Lynne Locke)

## News Briefs

### Volunteer listener recruitment

Suicide and Crisis Intervention Service (SCIS), sponsored by the Suhuman Psychological Center of Upland, is recruiting volunteer listeners. A 12-week training session will begin April 1 to prepare listeners to help callers who are experiencing crisis in their lives. The SCIS telephone service provides support and resource assistance to callers. Volunteers remain anonymous since they receive the crisis calls through an answering service. To volunteer call 985-3549 or 985-2504.

### Mayor Gibson to speak

Newly elected Upland Mayor George Gibson will speak on the history of the Ontario-Upland area at the luncheon meeting of the Ontario-Upland-Chino chapter of the Women's Council of Realtors noon April 1 at the Arbor Restaurant.

### Achievement awards

Two Upland college students and six Upland high school students will participate Tuesday and Wednesday in local competition for Bank of America awards. Community college semifinalists are Stephen Gordon, social science and humanities; and Kathleen Burnett, technical-vocational. Both Chaffey College students are competing for \$2,000 awards. High school semifinalists include Christine Hoehren of Upland High School (UHS), vocational arts; Jayne Brooks of Chaffey High School and Gloria Johnson of UHS, fine arts; Karen Kleinman of UHS and Linda Palmer of Montclair High School, liberal arts; and Richard Farnham of UHS, science and mathematics. Semifinalists were selected on the basis of scholastic records, outside activities and leadership qualities. They will receive achievement award plaques.

### Gymnastics championships

Three members of the Turners Upland Recreation Department gymnastics team will compete in zone championships Saturday at Crafton College, Yucaipa. Kate Mann, Janine Bissonnette and Marylynn Carollo qualified at the March 7 meet at Glendale High School.

### NOW Spring Celebration

The Pomona Valley chapter of the National Organization for Women (NOW) will hold a Spring Celebration combining social hour and regular meeting 5-8 p.m. Friday at 1256 Redding Way, Upland. This event will feature Norma Tenega, songwriter and guitarist who became known through her recording of "Walking My Cat Named Dog." Norma Tenega composes and performs her own songs and has recorded albums in London and the United States. She is also an artist and earned her master of fine arts degree from Claremont Graduate School. For more information call 626-9704.

### Executives' Secretaries

Annette Drake, representing William-Clifford Smoking Control Clinic of Upland will be introduced as a new member of the Pomona Valley chapter of Executives' Secretaries Inc. at the chapter's dinner meeting 7 p.m. tonight at The Alley, Claremont. The chapter will elect delegates to the annual convention in May and will discuss convention agenda items.

### Phi Mu Fraternity

Phi Mu Fraternity, San Gabriel-Pomona Valley chapter will meet 2 p.m. Tuesday at the home of Anita Woodward, 1509 N. Euclid Ave. The national fraternity was founded in 1852 as the Philomathean Society of Wesleyan Female College in Macon, Georgia. It was nationalized in 1900 and claims a total membership of more than 64,000. Uplanders Mrs. Forrest E. Doucette and Mrs. W.W. Woodward recently attended the 124th celebration of the fraternity's Founder's Day. The awards and installation reception was hosted by the Los Angeles Alumnae Chapter.

### High school sports

Upland High School athletic events this week include: varsity and junior varsity (j.v.) baseball against Chino High School 3:15 p.m. Friday at Chino and against Pomona High School 3:15 p.m. Tuesday at Pomona; frosh baseball and varsity and j.v. tennis against Chino 3:15 p.m. Friday at Upland and against Pomona 3:15 p.m. Tuesday at Upland; golf against Chino 3:15 p.m. Wednesday at Upland; boys' track against Chino 3:15 p.m. April 1 at Chino; girls' track and field against Chino 3:15 p.m. April 1 at Upland; and badminton against Ganesha High School 3:15 p.m. Tuesday and against Chino 3:15 p.m. April 1 at Chino.

## Photographic art displayed

"Developing Photo Images of Today" will open with a reception 2 p.m. Sunday at Chaffey College's Rex. W. Wignall Museum-Gallery. Special curator Virginia Eaton is directing the exhibit designed to show the "infinite possibilities of the photographic process."

Photography in the past was considered a craft and media to record history, she said and noted the modern artist-photographer is no longer the "recorder of events" but the "creator of a limitless form of expression."

The work of 17 Southern Californians will be shown in the exhibit through April 16. Works include three-dimensional images on metal; cement and photo sculpture; silk-screened soft sculpture; life-sized fabric animals; three-dimensional wall hangings; floor tile; and psychological photographs.

Jerry McMillan, photography instructor at California State University, Northridge, produces two and three-dimensional photo images on metal and glass.

Gary Burns combines photographic techniques with cement to produce sculpture pieces. Lou Brown DiGiulio produces soft sculptures of ivy, cabbages and green salad through a photo silk-screen process.

Kay Shuper used photo silk-screen process to create images on plexiglass and fabric. Susan Haller's photo silk-screened images are life-sized animals and plants.

Claremont graduate student Cindy Miracle combines photography and stitchery and applique to create three-dimensional wall hangings.

Exhibit hours are noon-4 and 7-9 p.m. Monday through Thursday; noon-4 p.m. Friday; and 2-5 p.m. Sunday. The gallery is closed Saturday.

### The News

Upland News carriers will be calling on residents through the next week for collections. Although subscriptions are voluntary, the 50 cents requested per month adds to their monthly earnings and encourages reliable, courteous service.

## Request for teenage girls' facility denied

By Lynne Locke

Upland City Council last week denied a request to convert a home for mentally retarded adults into a facility for teenage girls.

The changed usage for the home at the corner of Ninth Street and Euclid Avenue was denied on a 2-2 vote with Mayor pro tem John McCarthy absent.

Opponents of the home for girls cited problems ranging from lack of parking and inadequate facilities to incompatibility by housing "problem" teenagers within a residential neighborhood.

Applicant Hugh Wallace said the residents of the home would be "kids basically the same as what you have in the community presently, many from broken homes." Some of the proposed residents would be teenage girls with minor problems of truancy or running away, he said.

Wallace said the girls' home would be an improvement over the previous mentally retarded home. The change would lower the number of residents from 26 mentally retarded adults to 17 teenage girls and would increase the number of full-time staff members from five to 11, including three professionals.

Councilwoman Ina Petokas noted the "cramped quarters" and moved for approval for the proposed home if limited to 12 residents.

Councilman Hal Bailin supported the facility commenting, "I've visited the facility and I wouldn't like to live there, but the alternative is an institution such as juvenile hall."

The site, on a corner in a traffic area, has been "traditionally a multiple-use facility, not a single-family home," he said and noted the property would deteriorate if left vacant because the girls' home was denied.

Mayor George Gibson, who voted against the home along with Councilman Bill Bottin, said he opposed the facility as an "undesirable encroachment on

residents." Gibson said the council should help residents preserve the established areas instead of allowing them to go downhill.

Wallace commented earlier he would have two alternatives if the council denied the girls' home. One possibility would be to continue operating a mentally retarded facility. Otherwise, Wallace said he would have to vacate the building creating "a worse problem for the city than if it were kept up properly."

The building, which Wallace leases from SunTown, has safety code violations involving width of hallways and exits which would have to be corrected before the facility would meet Upland City codes.

In other action last week the council approved a conditional use permit to continue a trap and skeet gun club northeast of 20th Street and Euclid Avenue.

Council members indicated concern over the possibility that the parcel west of the gun club would be

developed into residential homes creating a problem of incompatibility with the gun club.

Owner David Price assured the council he planned to continue living on the western property, which is presently planted in citrus.

Dividing the property and operating a gun club would allow him to continue living on the agriculturally zoned property, Price said. "I've lived here 20 years and probably will for the rest of my life."

The property to the north has been developed without complaint about the gun club, he added.

One resident opposed the continuation of the gun club "100 percent" because "continuous shooting can drive a person batty." Use of amplifiers caused an additional noise problem, he added.

Frank Roberts, a member of the Upland Gun Club, supported the conditional use permit on behalf of the 278 families who hold memberships in the gun club.

## Frank Ayala named to housing authority

Frank Ayala has been appointed to the Upland Housing authority to replace Olof Snyder who resigned because of poor health. The four-year term expires July 31, 1979.

Ayala campaigned unsuccessfully for City Council twice and has been active in community organizations. He is an employee at Rugg Lumber Co., Upland.

The five housing authority commissioners are appointed by the mayor subject to council approval, but the council has no control over actions of the authority. Commissioners may be removed only if their policies conflict with Upland's general housing policy.

The council also has reelected

John McCarthy to serve as mayor pro tem.

Mayor George Gibson disclosed council committee appointments recently. Committee heads include McCarthy, Town Affiliation Association, San Bernardino Association of Governments (SANBAG); Hal Bailin, legislative, Southern California Association of Governments (SCAG), and West Valley Transit Authority.

Others are Ina Petokas, street and light; police and fire, library, Valley Association of Cities; and Bill Bottin, audit, finance and budget, West Valley Planning Agency, and Municipal Data System.



SPECIAL OLYMPICS — Linda Vista School student Jimmy Gutierrez earns a first place in the 8-9-year-old division of the softball throw at an areawide Special Olympics to qualify students for state competition. Upland residents who earned first-place awards include Jule Christianson, standing long jump Tina Cole, standing long jump; and Tim Sherwood, 50-yard dash, all from Italo Bernt School, Ontario. Others are J.D.

Spinella, 50-yard dash; Jerry Stewart, softball throw; and Vikki Brown, 50-yard dash, all students at East Avenue School, Etiwanda. Upland residents who earned other honors include Bernt student Cindy Ouellette and East Avenue student Patty Ryburn. Special Olympics is a nationwide sports training program for mentally retarded children and adults.

### Residents, city win six-month fight

## Board opposes proposed asphalt plant

By Lynne Locke

Upland residents and city officials have been successful in a six-month effort to prevent establishment of an asphalt batch plant in unincorporated land northwest of Upland.

The San Bernardino County Board of Supervisors, led by second district supervisor Daniel Mikesell, rejected arguments by developers and the county Planning Commission that the proposed use was only temporary and would

improve the area's use for flood control.

Mikesell said the county has "jealously guarded" the north Upland residential area from intrusion by industry for 20 years.

The asphalt batch plant would be an intensification of industry in an area designated for flood control and would conflict "substantially" with adjacent areas proposed for residential development, he said.

Mikesell also suggested the county Planning Department consider flood control zoning for the

Benson Avenue corridor to avoid the possibility of future industrial development.

Flood plain zoning would allow the county to control the land use for water conservation purposes, he noted.

In addition to denying the proposed asphalt plant zone change, the supervisors ruled American Pacific Pipe Co. cannot expand its operation in the same area but must begin phasing out the operation. The pipe company's lease expires in 1984.

The county Planning Commission had recommended approval of the asphalt plant and pipe company zone changes as temporary uses. Percolating basins produced by the plants would improve the area's use for flood control, according to the Planning Commission.

The Upland City Council and Planning Commission had both opposed the asphalt plant rezoning as incompatible with use of the land for flood control and as detrimental to residential environment east of the proposed site.





**CARTOONS AND ASTRONOMY** — Betty Bryant draws cartoons for elementary school astronomy programs at Chaffey College's Daniel B. Milliken Planetarium. The "pure science" programs use cartoons to hold students' interest and provide a way for them to relate scientific

material to their own experience. The Chaffey planetarium is the only one to provide age-graded programs which are attended by students from throughout Southern California. (Photo by Lynne Locke)

In Fontana, Corona

## College announces classes

Chaffey College will offer a class in nursing at Corona Community Hospital and another at Kaiser Foundation Hospital in Fontana through the spring quarter. The Corona class will be in parenteral therapy (VN 550) at the hours of 5 to 8:30 p.m., Tuesdays, from April 6 to June 22.

This class, limited to 15 students, is restricted to registered and vocational nurses. Covered will be the principles of fluids and electrolytes and intravenous infusion of medication. The class at Kaiser will be in basic coronary care (PN 555) from 4 to 9 p.m., including a one-hour

dinner break, Thursdays, April 8-July 1, in Classroom A-B in the hospital annex. This class is designed primarily for licensed nurses but is also open to students of nursing. The enrollment here will be held to 50. Dealt with in coronary care will be theory and practice in observational assessment and required nursing skills.

## Workshop explores sexuality

A four session human sexuality education workshop at the Claremont College Counseling Center begins March 30. The intent of the workshop, a spokesman

said, is to provide a comfortable atmosphere in which participants can gain more basic knowledge, self awareness, opposite-sex awareness, and acceptance and responsibility for

themselves as sexual human beings.

Each of the four sessions will last three hours. Through a variety of exercises, fantasies and media presentations, the workshop will explore the following areas: attitude and anatomy awareness, relationships and sex roles, health issues, human sexual response.

Workshop dates will be: Tuesdays, March 30, April 6, April 27 and May 4. All sessions will be from 7 to 10 p.m. at the counseling center.

Registration or other information is available from Linda Ades, 626-8511, ext. 3038. The workshop will be limited to 25 participants.

## Class to probe urban planning

A course in community planning will be offered at the Chaffey College Ontario-Montclair Center in the spring quarter.

The course is entitled Urban Planning and the Development Process, with the class scheduled for 6 until 10 p.m., Wednesdays, starting April 7. Teaching the class will be urban planner Steve Ross, a staff member of the Orange County Environmental Management Agency.

The course is designed to give homeowners, community minded citizens and realtors insight into the workings of city planning departments. Covered will be zoning procedures and development processes and principles as well as environmental considerations.

Emphasized will be a practical approach to everyday problems in community development, according to Ross. "Our objective is to provide students with the tools they need to participate more effectively in urban planning," Ross said.

Additional information may be obtained by calling real estate coordinator Gil Extale at 987-1737, 822-4484 or 735-0242, extension 229.

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# Montclair High lists candidates for CFS

Phil Gosswiller, assistant principal of Montclair High School, has announced the names of the students eligible for membership in the California Scholarship Federation (CSF), based on the grades earned during the first semester of the 1975-76 school year.

Freshmen students eligible for CSF membership are Cynthia Bannister, Thomas Deighan, Nancy Gaines, Monica Green, Melanie Haage, Melinda Horne, Eric A. Johnson, Lori Joseph, Kathleen Leblanc, Valerie Mandel, Susan Mathews, Charles Malloy, Roy Myers, David Pollack, Richard Riedel,

Barney Royalty, Robert Ruh, Brian Russell, Karen Severson, Elisa Solozano, Maria Sotolongo, Cheryl Talley, Rosemary Terceira and Daniel Wolf.

Eligible sophomore students are Shirley Beard, Vicky Cacioppa, Gail Chalfant, John Cline, Carol Dixon, Mike Hartman, Kristi Helm, Jodie Hickman, Theresa Lubatti, Linda Nolte, Diane Noyes, Michele Roza, Charles Saucer, David Snider, Doug Spaulding, Diane Stern, Mike Thomas, Jamie Wilson and Cari Wooten.

Juniors qualifying for CSF membership are Scott Baird, Kim Baird, Lynn Ballinger, Patrick Barney, Jeanine Deighan, Kathy Gatzke, Lori Knickerbocker, John Livesay, Arnold Mello, Steve Orvis, Paul Randall, Karen Rickard, Bill Ruh, Fred Schmidt, Edwin Sexton, Patty Siders, Jacqueline Smith, Carol White and

Becky Wolfenbarger. Senior students eligible for CSF membership are Yvonne Beers, Benisa Berry, Denise Cline, Ann Dittmer, Ron Dotson, Celeste Fondario, Homero Gonzales, Nancy Gooch, Robin Hampton, Joann Hensley, Kim Latta, Anna Lubatti, Vanessa Maire, Stacy Murphy, John Nottle, Gabriel Ortiz, Debra Pagan, Linnea Palmer, Torrie Pollack, Mike Roza, Leann Ruff, Nan Sanders, Don Snodgrass, Deborah Wilson and Kuei Hsaing Wu.

## 1,000 hours volunteered

Volunteers for the Upland Recreation Department and the organizations it helps put in more than 1,000 hours during February, department officials have reported.

They estimated that volunteers have saved the department and the other organizations nearly \$3,000 in February, a savings which is passed on to taxpayers.

Harry Sippel, the department's supervisor of volunteer services, has listed several volunteer opportunities for this month. Prospective volunteers may call the department at 985-0994 for further information on the items below.

—Volunteers are sought for the second new games tournament to be sponsored by the department during Easter vacation (April 15, noon to 4 p.m.). About 400 are expected to participate. Jugglers, face painters, acoustic musicians, magicians, mimes and others with such talents are sought.

—The Chaffey Communities Cultural Center seeks a volunteer for light carpentry work such as installation of shelves and showcases in the museum at 525 W. 18th St. Hours may be arranged.

—A volunteer to help children aged 3 to 5 in the recreation department's Tiny Tot program is sought. The volunteer would work from 12:30 to 2:30 p.m. Wednesdays.

—The Upland Public Library needs a volunteer to help keep books supplied at library outposts and to post advertisements for the library's film series at various supermarkets. Prospective volunteers must have transportation and be able to lift up to 10 pounds of books. Hours are flexible.

Further information about the last item may be obtained by calling Leslie Admire, assistant library director, at 982-1561.

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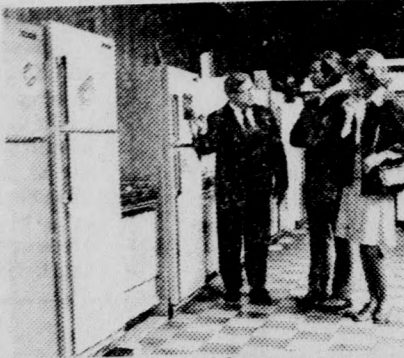
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**Compare refrigerators.** Did you know that some models use up to 35% less electricity than others? If you're in the market for a new one, inspect comparable models. Then ask how much electricity each requires. And choose a model based on your family's needs. A refrigerator or freezer that's too large for your family uses more energy than is necessary.



**New energy-saving appliances.** Many automatic clothes dryers have moisture-sensing devices. They shut off the machine when clothes are sufficiently dry. This prevents over-drying and saves energy. Some dishwashers have an energy-saving switch which allows dishes to air-dry without heat. It can cut the use of electricity up to 50%.

If you're buying a room air conditioner, check the Energy Efficiency Rating (EER) numbers. The higher the number shown, the more cooling you get from the electricity that you use. Television sets with an all-solid-state chassis use half as much electricity as tube-type sets. Some water heaters are far better insulated than others. Be sure to ask about this. And select the right size.

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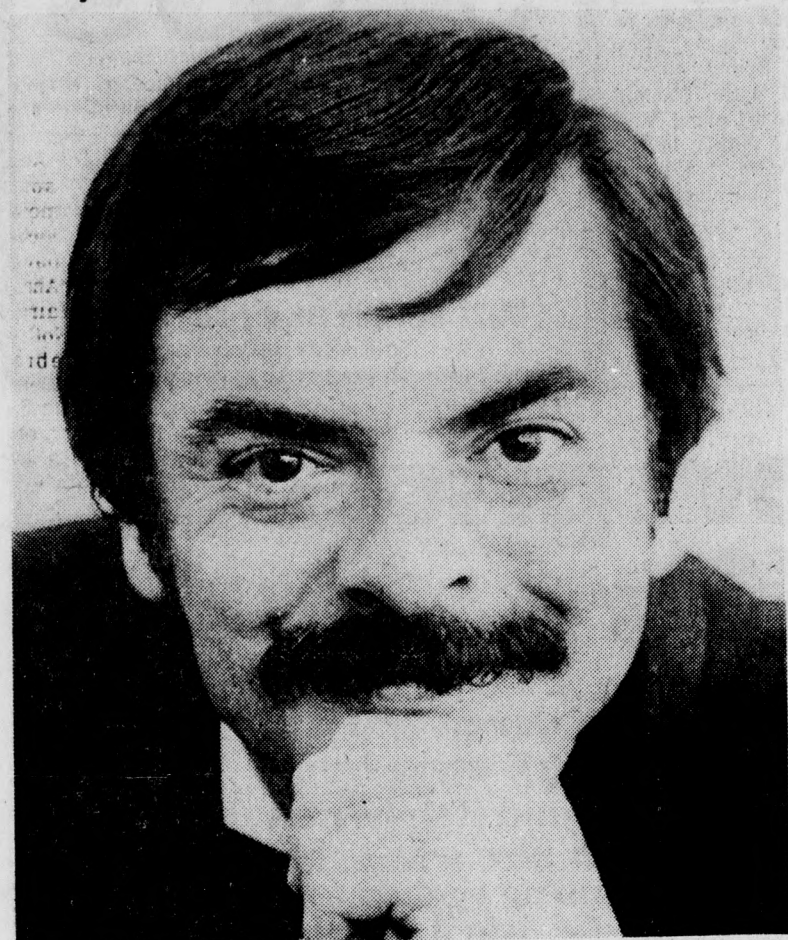
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# West End Opera Guild's event

## Aperitivo, Tea scheduled



Charles Ross Perlee is conductor and stage director of the forthcoming productions of "Pagliacci" and "Cavalleria Rusticana" to be staged April 24 by the West End Opera Association. He will be guest speaker on Wednesday, April 7, for the annual Aperitivo and Tea for the West End Opera Guild. Perlee will tell the opera stories and background on the two productions.

The annual Aperitivo and Tea of the West End Opera Guild will be held on Wednesday, April 7, between 1 and 3:30 p.m. at the home of Mrs. Michael Alex.

The afternoon will open with a social time and the sipping of wine. Following will be a talk given by Charles Ross Perlee, conductor and stage director of the West End Opera Association. He will tell about the two operas to be presented on Saturday, April 24, in Gardiner Spring Auditorium, "Pagliacci" and "Cavalleria Rusticana."

This will mark the first time "Pagliacci" has been presented by the West End Opera Association.

Perlee has worked with the San Francisco Opera, staged grand opera for the Honolulu Symphony Opera Festival and is soon to receive an award from his alma mater, the University of Santa Barbara.

A Fulbright Scholar to Germany in 1959, Perlee was led to productions in opera, ballet and musicals in seven other countries.

This will mark the first time Perlee has spoken before the Opera Guild.

Following the talk, tea will be served.

Invitations to the social event have been mailed, and further information is available by calling Mrs. Rick Wilkins at 982-6450 or Lois Rawle at 982-9214. Proceeds from the Aperitivo will be used toward the production costs of the opera on April 24.

## Girl, 6, selected as poster child

SAN BERNARDINO — Stella Pokres, 6-year-old daughter of Mr. and Mrs. Norman Pokres of Highland and a pool therapy patient at the San Bernardino Easter Seal Rehabilitation Center, has been selected as this year's San Bernardino County Easter Seals Poster Child.

The 1976 Easter Seal campaign got underway March 1 and will continue through April 18, Easter Sunday. As it has done since 1946, the appeal will raise funds to support the Easter Seal Society for Crippled Children and Adults of San Bernardino County at 241 E. 9th St., San Bernardino.

During 1975, 1,123 people received aid from the Easter Seal Rehabilitation Center and the figure grows each year. 450 volunteers donated thousands of hours of service last year, helping the professional rehabilitation specialists at the Easter Seal Rehabilitation Center.



STELLA POKRES  
...County Easter Seals Poster Child

## Report changes in SSI status

People should promptly report changes in circumstances which could affect their Supplemental Security Income payments and should not wait to hear from Social Security, according to A. Lorraine Brannen, Social Security district manager in Pomona.

The Supplemental Security Income program makes monthly payments to people with little or no income and limited resources who are 65 or over or blind or disabled. Eligibility and monthly payments amounts can be affected by changes in income, living arrangements, marital status and other circumstances.

"To get the right Supplemental Security Income checks to the right people on time," Brannen said, "the Social Security Administration periodically contacts people getting payments to review their eligibility and monthly amounts."

"But we may not be in touch with people as often as their circumstances change," she said. "So they

should report changes to us as promptly as possible."

People have 30 days to report changes which affect their Supplemental Security Income payments. Failure to report changes—or delay in reporting—can mean penalty reductions in payments.

"People can get information about reporting changes by calling or writing any Social Security office," Brannen said.

The Supplemental Security Income program is administered by the Social Security Administration, an agency of the U.S. Department of Health, Education, and Welfare.

The Pomona Social Security office is at 445 E. Holt Ave. The phone number is 629-4021.

### Thyroid gland

A thyroid gland that works too much or too little eventually will damage the heart. However, early treatment of the thyroid problem makes this kind of heart damage uncommon, according to the American Heart Association.



The Visiting Nurse Association of Pomona-West End is prepared to cope with a rash of broken legs. At the VNA office, 5156 Holt Blvd., Montclair, Jane Hull, executive director, Floyd Medley and Cindy Saville (left to right) look over the 126 pairs of crutches in assorted sizes donated by the Pacific Surgical Co. of Los Angeles, of which Medley is vice president. Mrs.

Hull said the crutches will be loaned or given free to patients served by the agency, which is a member agency of the West End United Way. The wooden crutches were being returned to the surgical company by the Pomona Valley Community Hospital as they have converted to aluminum crutches.

### College class aids disabled

A Chaffey College program for the developmentally disabled will be extended through the spring quarter at the Montclair facility of the Ontario-Pomona Association for Retarded Citizens (OPARC).

The class entitled Developmental Disabilities-Phase I, Psycho-Physical Modalities (Human Services 270a) will be from 7 to 10 p.m. Mondays, starting

April 5. The OPARC facility is at 9160 Monte Vista Avenue.

The course itself was designed by Dr. Clara Lee Edgar of Pacific State Hospital.

Registration for the spring quarter will be conducted on March 29-30-31 at the Alta Loma campus; on April 1 (5 to 8 p.m.) at Chaffey's Ontario-Montclair Center and Corona High School.

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## Health News...

### Digesting The Facts About Digestive Disorders

By Dr. W. P. HELZER, D.C.

When people who have recovered from some digestive disorder through Chiropractic care meet with other people having a similar disturbance, the person now suffering is usually urged to consult a Doctor of Chiropractic. Under such circumstances the question is sometimes asked, "how could a Doctor of Chiropractic help my indigestion by working on my spine?"



Dr. W. P. Helzer, D.C.

The spinal column is the Doctor of Chiropractic's avenue of approach. His purpose is to restore normal action to spinal nerves whose branches distribute to various parts of the body.

There are many daily activities of life that could result in vertebrae slipping from normal position. When displaced vertebrae interfere with normal action of spinal nerves, then there can be disease in the affected nerve or in the organ to which that nerve distributes.

In aiding a sick person to recover health, the spi-

nal column becomes the Doctor of Chiropractic's avenue of approach. His purpose is to remove interference with spinal nerves and permit nature to restore health to the part to which the affected spinal nerve distributes.

In discussing digestive disorders one can overlook a very common cause for "indigestion" if he overlooks the fact that some branches of spinal nerve trunks help regulate circulation to digestive organs and other branches off spinal nerves influence action of muscles found in the walls of digestive organs.

Vertebrae subluxations can interfere with the action of these nerves. Vertebral subluxations can be the cause of digestive disorders. That is why Chiropractic care, by correcting vertebral subluxations, can set the stage for recovery from "indigestion."

Many thousands of people who have been victims of digestive disorders are grateful for Chiropractic for the recovery of health.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711) (C) ARS 1976.

Free! High Flying Fun with your next Pizza!

Spring is in the air... your Shakey's kite can be too if you hurry! Yes, The Shakey's folks are giving a beautiful, high flying Shakey's kite FREE with every family size pizza purchase (while they last). So don't get left out... enjoy the World's Greatest Pizza and have some high flying fun too!

**Shakey's**  
**PIZZA PARLOR**  
World's greatest pizza

get your FREE kite at Shakey's with each family size pizza purchase.

**965 W. Foothill Blvd. UPLAND**



# Business Briefs

## Director

Fred W. Dundas of Upland was recently reelected a director of Sunkist Growers Inc. at the organizational meeting of the Sunkist board of directors following the 82nd annual meeting of the citrus marketing organization.

## Promotion

Betty Bennett of Upland has been promoted to agency officer at the Alta Loma branch of First National Bank and Trust Co. Since joining the bank in 1963, she has served in many capacities including loan officer for the China office.

Mrs. Bennett attended Chaffey College and the American Institute of Banking. She is president of the Upland Knolls Owners Association and past president of Credit Women International.

## Manager

Montclair High School graduate Bob Lopez has been promoted to manager of First National Bank and Trust Co.'s South Euclid office.

Lopez earned an associate of arts degree at Chaffey College. He is a member of Kiwanis and serves as sports coordinator for the Ontario Recreation League.

## Salesman

Edward J. Lynch of Lewis Homes was recently honored by the National Association of Homebuilders. Lynch was admitted as a lifetime member of the NAHB's sales & marketing council's Million Dollar Club. Lifetime membership is granted only to those who qualify six consecutive years as winners of Million Dollars Awards.

Lynch has been associated with Lewis Homes for over 20 years as a salesman and also sales manager. During that time, he has supervised the sales of over 2,000 homes in this area. He and his wife reside in Claremont.

## Addition

General Telephone Co. has begun construction of a

## Differences in sexes to be told

What are the psychological factors that make boys and girls act differently under the same set of cultural circumstances? Why will Mary cringe at the sight of a bug while Mike's fascination with insects makes him pick it up and inspect it? Where sex differences exist, what are their origins?

These are some of the questions Prof. Eleanor E. Maccoby, chairperson of the Stanford University Psychology Department, will discuss in her Clark Lecture on "The Psychology of Sex Differences" at 8 p.m. Tuesday, March 30, in Balch Auditorium at Scripps College.

Dr. Maccoby was one of 13 social scientists specializing in early childhood to visit the People's Republic of China in late 1973. She will give a side-lecture on "Child Rearing in Contemporary China" at 4 p.m. Monday, March 29, in the Scripps Humanities Center Auditorium.

\$205,703 addition to the central office building, 10428 Foothill Blvd., Cucamonga.

Earl T. Casler of Upland is general contractor for the 4,800-square-foot addition, which will have an initial capacity of 10,000 lines. The concrete and steel addition is scheduled for completion Oct. 30.

## Sales manager

Walter S. Phillips of Upland, sales manager for

Rich Products Corp. of Buffalo, N.J., has been promoted to region sales manager for the firm's bakery and food service division, packer of non-dairy coffee creamers, dessert toppings, frozen dough items and specialty desserts. Phillips joined Rich in 1970. The company has California plants in Claremont and Fresno.

## Village Inn

Jim and Carolyn Estep of

Montclair recently reopened the Village Inn Restaurant in La Verne. The new owners said the restaurant is open 7 a.m.-4:30 p.m. weekdays and 8 a.m.-3 p.m. Sundays.

A chef at the Sycamore Inn in Cucamonga for the past eight years, Estep also worked for five years at Henry's in Pomona. He specializes in "family type cooking." The Esteps have three children.

## Appointment

Phil Rodi of Upland has been appointed manager of the Ontario sales office for Herbert Hawkins Realtors. He has been active in real

estate for six years. He holds a degree in business administration from the University of Arizona. He and his wife, Michele, have five youngsters and are involved in youth sports activities.

## Sales leader

Leon Marish of Ontario has been named sales leader for February at Changing Times Real Estate's Upland office. The announcement was made by Doc Butler, general sales manager for the corporation.

## Honored

Lucille J. Fritcher was

honored for the third consecutive year as the top sales person for selling the most houses in the Ontario-Upland-Chino Board of Realtors.

She is the newly elected president of the Women's Real Estate Council. She also serves as a director on the Chaffey Real Estate Advisory Board and is associated with Brannan Real Estate in Upland. Mrs. Fritcher is active in the West End Opera Association and other civic activities.

## Sales honors

Mack Hembree, president of Century 21-Hembree

Realty Inc., recently congratulated Donna McLaughlin, Ron Ligon and Kathie Lee for sales honors.

McLaughlin and Ligon received the only Century

21 Million Dollar Club Awards in the area. Lee received the Century 21 Sales Master Club Award.

# JONG'S

FINEST CANTONESE CUISINE

OPEN For Lunch 11:30 to 2:00 Tues. thru Fri.  
For Dinner 5:00 to 10:00 Tues. thru Sun.

COCKTAILS & SEAFOOD  
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Serving the community since 1950

8271 Foothill Blvd., Cucamonga  
Your Host Bob Jong

# You'll flip over Ralphs low prices and super egg and a half offer

**Ralphs**  
#76 each Save .38 with Coupon #833  
Ralphs - 18 Pack Tray  
Grade AA Large  
**Eggs .38 OFF**  
with Coupon  
Limit One Item and One Coupon Per Customer  
Coupon Effective March 25 through March 31  
**SUPER COUPON**

It's like  
getting  
6 FREE  
EGGS

When you buy Ralphs new dozen and a half egg tray with coupon, it's like getting 6 eggs free.

Eggs are super for any meal and Ralphs new dozen and a half egg tray is a super new way to buy and store eggs. Whether you're using eggs in a recipe for breakfast, lunch or dinner, you'll like the savings and freshness that Ralphs eggs bring to your budget every week.



**Meat Master Meats**  
**Beef Blade Cut Chuck Steaks** per lb. **.56**

**Fresh, Red Ripe California Strawberries** 12 oz. basket **.44**

**Ralphs**  
Water Thin  
**Sliced Bacon .98** 12 oz. pkg.  
Beef Chuck - Clod Style  
**Boneless Rolled Beef Roast 1.29** per lb.  
Super Fresh Pack - 5 lb. pkg. per lb. **.57**  
Beef Round - Boneless  
**Beef Tip Roast** per lb. **1.68**  
Beef Chuck  
**Round Bone Roast** per lb. **1.09**  
Super Trimmed  
**Beef Rib Steaks** per lb. **1.68**  
Beef - Plate or Chuck  
**English Short Ribs** per lb. **.78**  
Lean Cubes  
**Boneless Stewing Beef** per lb. **1.29**  
Tenderized - Easy to Fix  
**Beef Cube Steaks** per lb. **1.68**  
Beef Loin  
**Boneless Steak Tails** per lb. **1.49**  
Super Fresh Pack - 3 lb. pkg. per lb. **1.19**  
Ground Chuck  
Super Fresh Pack - 3 lb. pkg. per lb. **1.29**  
Ground Round  
Sliced  
**Calf Liver** per lb. **.89**  
Bar M Pennsylvania or  
**Polish Sausage** per lb. **1.19**  
Pork Shoulder  
**Fresh Pork Steaks** per lb. **1.48**  
Pork Loin - 3 Egg Cut & 8 Center Cut Chops  
**Mixed Pork Chops** per lb. **1.38**  
Fresh Frozen - Defrosted  
**Medium Spare Ribs** per lb. **1.29**  
USDA Choice - Fresh  
**Lamb Shoulder Roast** per lb. **.99**  
USDA Choice - Fresh  
**Lamb Shoulder Chops** per lb. **1.79**  
Shoulder, Arm or  
**Veal Rib Chops** per lb. **1.69**

**Ralphs-USA Grade A**  
Frozen - w/Pop-Up Cooking Gauge  
**Hen Turkeys .59** per lb.  
Picnic Cut  
**Fresh Pork** per lb. **.79**  
**Shoulder Roast** per lb. **.79**  
Breast w/Ribs, Drumsticks, Thighs  
**California Fryer Parts** per lb. **.98**  
Turkey Breasts w/Rib. lb. 99  
**Turkey Drumsticks** per lb. **.49**  
Salad Size  
**Cooked Shrimp** per lb. **2.19**  
Dover  
**Fresh Sole Fillets** per lb. **1.99**  
Small Size  
**Fresh Trout** per lb. **1.69**

**Super Bakery**  
Ralphs Exclusive  
**Super Bread** 24 oz. loaf **.39**  
White or Wheat  
**All Star Bread** 16 oz. loaf **.29**  
Ralphs - Delicious  
**Bear Claws** 8 oz. pkg. **.79**  
Ralphs - Small Size  
**Angel Food Cakes** each **.83**

**Super Produce**  
Fresh  
**Crisp Cucumbers** each **.19**  
Fresh  
**Green Band Celery** each **.19**  
Fresh Magglo - With Tops On  
**Carrots** bunch **.19**  
Mild, Sweet  
**Brown Onions** per lb. **.15**  
Large White  
**Coachella Grapefruit** each **.15**  
California Deglet Noor - 8 oz. pkg. each **.39**  
**Dates** each **.39**

**Super Flowers**  
Fresh Cut  
**Daffodils** bunch **.57**  
Colorful - 4 Pot  
**Caladium Plants** each **1.47**

## Super Grocery

Assorted Varieties  
**Purina Cat Food** 6 oz. can **.18**  
Special .03 Off Pack  
**Ajax Cleanser** 21 oz. pkg. **.29**  
Family Size  
**Scope Mouthwash** 18 oz. bottle **.99**  
Gillette  
**Twinjector Blades** pkg. of 5 **.89**  
New Freedom  
**Maxi Pads** 30 ct. pkg. **1.67**  
Chewable - Regular  
**Pals Vitamins** 60 ct. bottle **1.77**  
Anti-Perspirant  
**Old Spice Roll-On** 1 1/4 oz. bottle **1.09**

**Imitation Mayonnaise** qt. jar **.59**  
Old Fashioned  
**Ralphs Ice Cream** 1/2 gal. carton **.89**  
**Pantry Fillers**  
Chunky Beef, Burger & Cheese or 3 in 1  
**Skippy Dog Food** 14 1/2 oz. can **.27**  
Tone - Regular Size  
**Bar Soap** 3 1/2 oz. bar **.29**  
Canada Dry  
**Club Soda** 28 oz. bottle **.35**  
Sugar Sweet - Drink Mix  
**Kool Aid** 2 qt. size **.41**  
Lipton - Lemon Flavor  
**Ice Tea Mix** 5.4 oz. pkg. **.45**  
All Purpose - 10 lb. bag - 1.49 or  
**Pillsbury Flour** 5 lb. bag **.77**  
Special .04 Off Pack  
**Dove Bar Soap** 4 1/4 oz. bar **.31**  
Shelled  
**Diamond Walnuts** 10 oz. pkg. **.83**  
Log Cabin  
**Country Kitchen Syrup** 24 oz. bottle **.90**  
Canada Dry  
**Ginger Ale** 28 oz. bottle **.37**  
Dennison's - Plain or Hot - With Beans  
**Chili Con Carne** 40 oz. can **1.25**  
Tang - Instant  
**Orange Drink** 27 oz. jar **1.56**

**Frozen Food**  
Assorted Varieties - Cook N Bag  
**Banquet Entrees** 5 oz. pkg. **.29**  
Birdseye - Peas or  
**Cut Corn** 10 oz. pkg. **.34**  
Orange Drink  
**Birdseye Awake** 12 oz. can **.41**  
Pepperidge Farms  
**Tumovers** 12 1/4 oz. **.69**  
Aunt Jemima  
**French Toast** 9 oz. pkg. **.59**  
Gino's - Large Size  
**Pepperoni Pizza** 17 oz. pkg. **1.29**

**Household Values**  
Excella - Striped Flour Sack - 16' x 30' Size  
**Kitchen Towels** each **.49**  
Teflon Coated - 8 Inch Size  
**Mirro Saute Pans** each **2.79**  
Woolite - Self Clean  
**Rug Cleaner** 22 oz. can **1.79**

**Super Spirits**  
Lakeshire Gin or  
**Sandra Vodka** fifth **2.99**  
Kentucky Squire - 86 Proof  
**Straight Bourbon** fifth **3.99**  
Juan Valdez  
**Imported Tequila** fifth **3.99**

Prices Effective March 25 through March 31

**Ralphs Super Buy**  
Temporarily reduced price including manufacturers' allowances and special purchases.  
**Ralphs Everyday Low Price**  
Compare Ralphs average of 15,000 everyday low prices with so-called discount prices.

**Ralphs**  
Save .17 with Coupon #831  
General Mills  
**Lucky Charms Cereal** 14 oz. **.69**  
Limit One Item and One Coupon Per Customer  
Coupon Effective March 25 through March 31

**Ralphs**  
Save .26 - .02 Tax with Coupon #832  
DR  
**Biz Pre Soak** 38 oz. **1.39**  
Limit One Item and One Coupon Per Customer  
Coupon Effective March 25 through March 31

**Ralphs**  
The Super market

685 W. FOOTHILL, UPLAND

**STATE FARM INSURANCE**  
PHONE ME For Your Insurance  
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882-0313  
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IN UPLAND  
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STATE FARM INSURANCE COMPANIES  
Home offices: Bloomington, Illinois



# People in the news

## Top soldier

Private first class David Krieghoff, son of Mary Jane Krieghoff of Montclair, has been named soldier of the month for Headquarters Company, 25th Aviation Battalion of the 25th Infantry Division, Schofield Barracks, Hawaii.

Krieghoff, who is a generator mechanic, was honored for soldierly appearance, knowledge and performance of duties, and military courtesy.

## Honors

Nine West End students have been named for academic honors for the fall semester at Claremont Men's College. First-year student Joel Achramowicz of Upland has been designated a distinguished scholar, for achieving a grade-point average of 3.5 or better.

Uplanders named to the dean's list, which honors students for B averages or better, include senior Richard Cozart, junior Jay Myers, and sophomores Stuart De Vall and Alex Rivera.

Montclair residents named to the dean's list are first-year student Matt Burkhardt, and seniors Joel Kolepp and Theodore Pena.

## YWCA

Leah Beutel has been named to coordinate the Upland campaign to raise community support for the YWCA of Greater Pomona Valley. Campaign goal is \$7,000 and an additional \$3,000 to match a California Community Foundation grant to purchase a van. YWCA provides programs for all ages of women including tots, teenagers, students, teen mothers, working women and senior women.

## Relay team

Quad Cities Cobras Girls' Track Club relay team

members Becky Wolfenbarger and Diane Stern of Montclair and Shelli Woldridge and Diane Esslinger of Ontario earned honors in the women's division of the recent Long Beach Relays.

The four placed second in the distance medley relay and third in the two-mile relay.

## Anniversary

Mr. and Mrs. Albert Boughey of Upland have received a congratulatory note from President and Mrs. Gerald Ford on the occasion of the Bougheys' 67th wedding anniversary March 8.

The Bougheys owned a laundry in Pomona for many years. They have nine children, 28 grandchildren, and 38 great-grandchildren, all living.

Mrs. Boughey is the niece of Senator Charles Hull of Illinois and her great aunt pioneered southern Illinois.

## Volunteers

Upland Public Library has named two library volunteers for honors. Pat Garza has contributed 50 hours of volunteer work during December, January and February. Nine-year-old Lola Ruiz has completed 10 hours of volunteer work in the children's section.

## New members

New members of the Montclair Chamber of Commerce include Richard Hockersmith, Exxon Station, Ans Systems and Suntown Convalescent Hospital, all of Montclair.

## Top swimmers

Montclair High School swimmers posted 12 first places to beat Chino High School and close out San Antonio League competition. Mark Kubeja scored two varsity firsts in the 50-yard freestyle and

the 100-yard freestyle.

Kubeja joined Mike Harbottle, Matt Tedder and Scott Whipp to take first place in the 200-yard medley relay. Other firsts were earned by Ken Kelch, 200-yard individual medley; Tedder, 100-yard backstroke; and Chuck Lovejoy, diving.

Fresh-soph firsts were earned by Tom Maples, 200-yard freestyle and 100-yard backstroke; Jim Rankin, 200-yard medley; Jeff Palmer, 50-yard freestyle; Tami Shroy, 100-yard freestyle; and Wayne Loggins, 100-yard breaststroke.

Maples and Loggins joined Randy Fishbach and Wyatt Evans to claim first place in the fresh-soph 400-yard freestyle relay.

## Singer

Kathy Ann Long of Upland is a member of the Messiah College Choral. The 47-voice choir, which performs a capella, is featuring American choral music during this year's tour. The choir recently appeared on television and sings for the weekly radio program "Music from Messiah College."

Messiah College is a Christian liberal arts college of 1,000 students based in Pennsylvania.

## PTA gifts

Upland School District has received gifts from two local Parent-Teachers Associations (PTA). Citrus School PTA donated \$200 for playground equipment. Sierra Vista School PTA donated Reading Skills Development Kits, valued at \$572.

## Captain

Paul Tuscher of Montclair was named captain of the Chaffey College wrestling team at the conclusion of the 1975-76 season. Tuscher, Steve Hargrave of Alta Loma and

Eric Peterson of Montclair were among 10 wrestlers to receive varsity letters.

## Scholarship

Alta Loma High School senior Maria Angie Avila has received a \$500 scholarship to attend La Verne College as a first-year student next fall. The scholarship is based on academic excellence and outstanding service.

Miss Avila has

participated in marching band and the girls' track team and has received awards for her creative writing.

## Tree planting

Two Montclair Camp Fire Groups recently planted fruitless mulberry trees in McArthur Park to commemorate Arbor Day.

Bob Murray's fourth-sixth grade Tunda Camp Fire Girls and Jan Murray's first grade Loving Blue Birds were assisted by Montclair Park Department employees Dave Ingram and Bob Dunning.

The two groups from Moreno School learned how to plant and stake the

mulberry trees, which will grow to a height of 35 feet. The Los Angeles County Arboretum donated Arbor Day trees to Camp Fire groups throughout the West End.

## Super citizens

Marti Herrick and Terry Dahl have been named super citizens at Alta Loma Junior High School. Marti is an eighth-grade cheerleader and a member of Ecology Club and Honor Society. She is responsible for tickets sales for school dances and activities.

Terry was named for the award for assisting a friend who had missed a lot of

school because of a broken leg.

## Citation

The National Forest Service has cited Boy Scout Troop 601 of Upland for "quick and efficient response to a dangerous situation."

The troop, sponsored by Upland First United Methodist Church, controlled a brush fire they discovered on a monthly campout at Lytle Creek, north of Fontana.

A group of "non-Scout" campers had left an open campfire which spread to surrounding brush, threatening the lives of sleeping campers.

according to Scoutmaster Tex Sheffield.

The Forest Service citation honored the Scouts for saving wildlife and ground cover by controlling the fire before it could burn through the canyon.

## President

Mark Page has been elected to serve as 1976-77 student body president at Alta Loma High School. Serving with him will be Rob Ward, vice president; Mary Ball, secretary; and Leslie Grimes, treasurer. Other new officers are Kim Downs, social coordinator; and Tami Ripley, advertising manager.

# McDonald's SIDEWALK Sale

SATURDAY 10 A.M. - 5 P.M.

## LADIES' SPORTSWEAR

**POLYESTER CAPRIS**  
Sizes 8 to 18  
Plain colors, checks & patterns  
Reg. \$22.00  
NOW ..... \$11.99

**JUNIOR KNIT TOPS**  
Short & Long Sleeves  
Scoop, crew & Turtle Necks  
Values to \$12.00  
NOW ..... \$5.99

**MISSES POLYESTER KNIT TOPS**  
Sleeveless - Short Sleeve - Long Sleeve  
White, Black, Navy and Pastels  
Sizes 36 to 46  
Values to \$12.00  
NOW ..... \$5.99 To \$7.99

**LONG DRESSES & JUMP SUITS**  
MISSES & JUNIOR SIZES  
12 ONLY  
Reg. \$34.00 to \$60.00  
NOW ..... \$14.99

**LADIES' COATS**  
3 ONLY  
Size 20  
Reg. \$84.00  
NOW ..... \$29.99

Size 9  
Reg. \$75.00  
NOW ..... \$19.99

Size 13  
Reg. \$74.00  
NOW ..... \$19.99

## ACCESSORIES

**FAMOUS MAKER HOSIERY SALE**  
PANTY HOSE Reg. 3.00 ..... 2.40  
Reg. 2.50 ..... 2.00  
HIP HOSE Reg. 2.00 ..... 1.69  
PANTY HOSE Reg. 1.25 ..... .99

## LINGERIE

**BEAUTIFUL & COMFORTABLE CREPE GOWNS**  
WITH STRETCH LACE  
Reg. \$8.00 & \$9.00  
NOW ..... \$4.99, \$5.99

## LINGERIE

Playtex  
**SPRING SALE**  
SAVE UP TO 200  
On Selected Styles

**COLORFUL BIKINIS**  
Reg. \$2.00  
NOW ..... 99¢

**CLING FREE PETTI PANTS**  
Reg. \$4.50  
NOW ..... \$2.49

**CLING FREE HALF SLIPS**  
White, Beige, Black  
Reg. \$5.50  
NOW ..... \$4.49

## CHILDREN'S

**GIRLS P.V.C. JACKETS**  
W/embroidery, Sizes 4-14  
Pastel Colors  
Reg. \$14.00 to \$16.00  
NOW ..... \$11.99 To \$13.99

**INFANTS & TODDLERS**  
Clearance rack, jackets, dresses, pants, sets, tops, pants, broken sizes  
NOW ..... 1/3 TO 1/2 OFF

## LINENS

**BEDSPREADS**  
Twin, Full, Queen & King  
Solids & Prints - Limited Quantities & Sizes  
Be Early  
Values to \$30.99  
NOW ..... \$9.99

## MEN'S WEAR

**MEN'S KNIT SLACKS**  
Assorted styles & colors  
Reg. \$17.00  
NOW ..... \$9.00

**FAMOUS MAKER UNDERWEAR**  
MEN'S "T" Athletic & Briefs  
Reg. \$4.00  
NOW ..... 2/249

**FAMOUS MAKER CORDS**  
Asst. Colors  
Reg. & Gentleman's cut  
Reg. \$14.00 to \$16.50  
NOW ..... \$8.99, \$9.99

**LONG SLEEVE SHIRTS**  
Western cut & Leisure separates  
Reg. to \$22.50  
NOW ..... \$8.99, \$9.99

**MEN'S LEISURE SUITS**  
Checks & Poly Tweed Suits  
Reg. \$45.00  
NOW ..... \$29.99  
Separate Pants Reg. \$18.00 \$12.50  
Separate Jacket Reg. \$27.00 \$19.50

**YOUNG MEN'S JEANS**  
Asst. Styles in Sizes 28 to 38  
Reg. to \$16.50  
NOW ..... \$5.00

**MEN'S BELTS & TIES**  
Limited Quantity  
Reg. to \$10.00  
NOW ..... 99¢

**MEN'S SWEATERS**  
Asst. Styles in Limited Quantities  
Reg. to \$21.00  
NOW ..... \$6.99

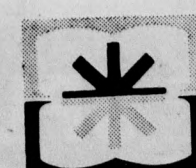
## WOMEN'S SHOES

**KED'S GRASSHOPPERS**  
WHILE THEY LAST  
Reg. \$10.00 Reg. \$14.00  
\$5.90 NOW \$7.90  
Limited Quantity

## HOUSEWARES

**EARLY FATHERS' DAY IDEA!**  
Great Selection of tennis, golf or antique car mugs, pitchers & planters.

Values from \$3.95 to \$12.95  
NOW ..... 1/3 OFF



**McDonald's**  
DEPARTMENT STORE

926 NO. MOUNTAIN AVE., ONTARIO PLAZA  
OPEN MONDAYS & FRIDAYS 10 AM TO 9:00 PM  
TUESDAY, WEDNESDAY, THURSDAY & SATURDAY 10 AM TO 5:30 PM  
SUNDAYS NOON TO 5 PM

- 30 DAY CHARGE
- OPTION CHARGE
- BANKAMERICARD
- MASTER CHARGE
- LAY-A-WAY PLAN



Allison Waller, center, was one of about 75 Upland High School students taking part in "Student's Future in Business Week," in Upland recently. Students received certificates for their participation from Frank MacDonald, left, presi-

dent of the sponsoring Upland Chamber of Commerce, and Mayor George Gibson. Students spent the week working in local firms to gain first-hand information about business careers.

**Heart Disease.**  
You can live without it.  
Give Heart Fund  
American Heart Association

**LLOYD'S LAKES AT LYTTLE CREEK**  
FISHING  
TROUT, CATFISH, BASS  
CAMPING - PICNICKING  
TRAILER RENTAL - STORAGE  
OPEN DAILY AT 7:30 A.M.  
CALL (714) 887-3514  
Located Just 19 Miles Northeast of Ontario into the San Bernardino Forest.

## DRAPER MORTUARY



811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA

NEWMAN E. DRAPER, pres.

ESTABLISHED 1898



# Outstanding students listed by Pioneer Jr. High School

Pioneer Junior High School has announced the names of the students receiving recognition for outstanding achievement in two, three or more subject areas.

Eighth grade students receiving recognition in three or more subject areas are: Rick Abell, Joseph Aldern, John Anerssen, Carman Anderson, Janet Baker, Susan Bautz, Karen Baxter, Constance Bergmark, Katherine Bixby, Shawn Blackwell, Joanne Brown, David Bryan, Jennifer Buchanan, Maria Cindec, Beth Callahan, James Camou, Pamela Carrington, Bonnie Carter, Kristin Cederlind, Leslie Chow, Nina Comito, Claire Cramer, Matt Cruzen, Tom Domonoske, John Elliott, Ann Farr,

Alice Fudge, Cathy Gibbons, Kathleen Gilley, Karen Gillogly, Donna Ginder, Rebecca Gomez, Andrea Hart, Patricia Ho, Deborah Hoffman and Harold Hollander.

Linda Hutson, Lillian Howard, David Ikeda, Susan Kaichen, Karen Kartun, Paul Kryczko, Wendy Langeloh, Brenda Lee, Laura Ann Lewis, Lisa Loomis, Catharine Lyman, Thomas Mason, Richard Mizuno, Katrina Muni, Sharon Pendleton, Karen Phelps, Tracey Phillips, Laurel Price, John D. Robinson, Jon N. Robinson, Sandra Saiz, Sonja

Schlopp, Sandy Short, Laura Smith, Denise Stephenson, Lisa Stone, Caroline Van Sant, Cheryl Williams, Jo Ann Wood and Jay Yarter.

Students in the seventh grade receiving recognition in three or more subject areas are: Kimberlee Abbott, Vicki Adler, Jayne Albert, Marta Alvarez, Alison Bailin, Veronica Beverly, Linda Borchert, Ravel Bowman, Bruce Bryan, Mary Buchanan, Frank Bonelli, Colleen Carlson, Shauna Dalton, Tad Decker, William Doebler, Sarah Edwards, Pamela Fujimoto, Kim

Gann, Mary Geyer, Patricia Gornik, Carolyn Griffith, Carolyn Gurich, Judy Heyboer, Cynthia Howell, Todd Hutton, Nancy Ikeda, Jane Jaquess, Stuart Johnson, Kimberly Kaufman, Sabrina Klemm, Jamie Kobold, David Komendat, Lisa Lingle and Leslie Lounsbury.

Ann Lundahl, Kristy Martinez, Michelle Matanga, Marylisa Missakian, Carolyn Morrill, Jennifer Mowery, Kathleen O'Loughlin, Anne-Marie O'Neill, Debbie Ortmann, Katherine Poulos, Sharon Radin, Nancy Anne Richards, Thomas Saiz,

Michael Sears, Lance Siegel, Heidi Skvarna, Scott Spalding, Lisa Strong, Robert Tsuchiyama, Kelly Verna, Kimberly Vollers, Stacey White and Andrea Wilkerson.

Eighth grade students who received recognition for outstanding achievement in two subject areas are: Shelly Bernard, Jackie Bivens, Carrie Bradley, Brian Brandt, Ron Catalano, Karen Christensen, David Cotran, Mark Crandall, Dana Crockett, Kimberly Derrick, Gail Duplisea, Rebecca Eyer, Corinne Forrest, David Graham,

Cheryl Hanson, Steven Hoff, Michael Hoyle, Tina Interlicchia, Lori Jaques, Andrew Johnson, Hank Jones, Ann Kizell, Kristina Kleinman, Richele Krause, Carol Drumwiede, Susan Lewis, Marc MacLeod, Danielle Matter and Chris McCormick.

Terri McLean, Frank Minano, Maureen Minnock, Mary Morton, Cheryl Murphy, Cynthia Nelson, David Peltz, Terri Phillips, Philip Rankin, Mary Rawle, Lori Schneider, Sue Scudder, Shaun Skinner, Brian Steinwand, James Symonds, Gary Taylor, Patricia Trudeau, Amy

Warner, Rhonda Weiner, William White, Dawn Whitson, Watson Young, Michael Zinda.

Students in the seventh grade receiving recognition for outstanding achievement in two subject areas are: Darla Anderson, David Bellows, Karen Benham, Todd Benson, Janine Bissonnette, Amy Boucher, Anthony Condino, Kathryn Crider, Karen Dawes, Gregory DiDia, Laura Domonoske, Eric Engle, Clifford Finley, Jody Forter, Nancy Frederick, Jane Goetting, Julia Graham, Beth Gross, Mary Herbers, Katy Hines,

Angela Homan, Margaret Humann, Tammy Jager, Jean Jensen and Douglas Johnson.

Debbie Jones, Kirsten Kellogg, Richard Hoehler, Sidney Kovacevich, Diane Lizio, Kimberly Lumpkin, Tammy Loveless, Dennis McLean, Lee McMillan, Don Mitchell, Christopher Nemeth, Anne Palmisano, Stephen Patten, Lori Roberts, Teri Robertson, Jeanette Satterfield, Diana Schelling, Gayle Serdan, Stephen Siebold, Gregory Stone, Lori Vargo, Jill Velasquez, Shari Walborn, Brian Westcott, Troy Wood and Lisa Wall.

## TOPS name queen

Donna Broyles was named queen of February by the Upland Chapter 888 of TOPS (Take Off Pounds Sensibly).

Jeri Palacio, Pat June and Carol Strissel were runner-ups. Back sliders were Evelyn Van Alstine, Linda Harris, Sherri Williams, Rae Nichols and Jeri Palacio.

Jeannie De Vall reached KOPS (Keep Off Pounds Sensibly), and Sherri Williams became a goalie. Delores Correa received a weight loss charm, and Elizabeth Crane received a vacation loss charm.

Queen of the year was Linda Garness, with Karen Wolters as runner-up. Division winners were Linda Garness, Karen Wolters and Jeannie De Vall. Karen Wolters was chosen most inspirational. Other division winners were Linda Harris, Carol Strissel, Dorothy Turner and Emily Vela.

The chapter meets every Tuesday at 7 p.m. in the Faculty Lounge of Upland High School. Further information about the group is available by calling 987-5728 or 985-2010.

## Personal growth unit organized

A personal growth group for women who are interested in gaining more self-awareness, acceptance and respect for their personal strengths and limitations is being formed by Sargent Wright, D.Min., at Pomona Counseling Service, 205 W. Pearl St., Suite 30, Pomona.

Emphasis will be on self-recognition and development of personal skills which increase self-esteem. Participants will be helped to distinguish assertive behavior from passive and aggressive behavior, learn how to say a responsible "no" and how to most effectively go about getting need-fulfillment.

This group for women will meet each Wednesday from 1 to 2:30 p.m. at Pomona Counseling Service, 205 W. Pearl St., Suite 30, Pomona. (It is designed as an ongoing group with no limited registration or membership commitment.) Call 623-4115 for registration information.

## Jurists to hear Goggin

Sheldon H. Press, president of the San Bernardino-Riverside - Pomona Chapter of the California Trial Lawyers Association, has announced that Assemblyman Terry Goggin, representing the 66th Assembly District, will be guest speaker at the annual "Judges' Night" honoring the judges from the tri-county area at 6:30 p.m. Friday, March 26, at the Castaway Restaurant, San Bernardino.

Because of limited seating capacity, reservations should be made immediately through Bob Youmans, chairman of the event, by calling 888-1471.

# UPLAND MEAT CO. MARKET

## ANNOUNCES...

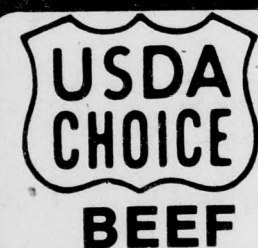
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### CUSTOM-CUT BEEF SIDES

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CUT, WRAPPED & FROZEN ANY WAY YOU WANT! USE MASTER CHARGE OR BANKAMERICARD!

Avg. Wgt. 225-250 Lbs.

**84 1/2 ¢** Lb.

### LEAN TENDER JUICY BEEF

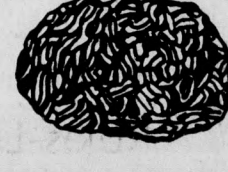
**RIB STEAK**

**97 ¢** Lb.



**FRESH LEAN 100% GROUND BEEF**

**53 ¢** Lb.



### TENDER LEAN BEEF RIB

**CLUB STEAK**

**\$1 19** Lb.



### LEAN TENDER BEEF CHUCK

**O-BONE ROAST**

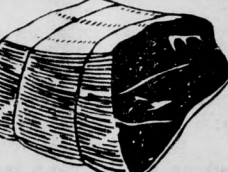
**98 ¢** Lb.



### TENDER LEAN BONELESS BEEF CHUCK

**CLOD ROAST**

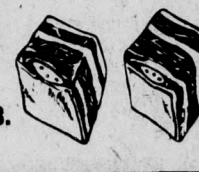
**\$1 29** Lb.



### LEAN JUICY PLATE BEEF

**SHORT RIBS**

**49 ¢** Lb.



CHICKEN - fresh stewing

39 ¢ lb.

RABBIT - young roasters

79 ¢ lb.

SPARE RIBS - lean pork

98 ¢ lb.

LIVER - fresh sliced beef

49 ¢ lb.

JACK CHEESE - Monterey

\$1.19 lb.

### TENDER LEAN BEEF CHUCK

**7-BONE ROAST**

**89 ¢** Lb.

WEINERS - Bar-M Circle D 12-OZ. 59 ¢ ea.

BACON - Bar-M thick slice \$1.29 lb.

CHORIZO - beef pork 59 ¢ lb.

LAMB CHOPS - shoulder \$1.49 lb.

HAM - center cut slices \$1.98 lb.

SOLID RIPE

**TOMATOES** 3 lbs \$1 00



LARGE CRISP

**CELERY** 19 ¢ stalk



### FRESH PRODUCE

No. 1 RUSSETT OR WHITE ROSE

**POTATOES** 79 ¢ BAG 10-lbs.



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**OLIVES** 3 CANS \$1 00

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**CHARCOAL** 99 ¢ 10-LB. BAG



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## West End Weddings

### Koenig-Keller

The Christ Episcopal Church in Ontario was the setting Feb. 7 for the marriage of Kim Koenig and Greg Keller, both of Ontario.

The afternoon ceremony was followed by a reception at the home of the bride's parents, Mr. and Mrs. Kenneth W. Koenig of 864 W. Fifth St., Ontario.

A 1972 graduate of Chaffey High School, the bride is a bookkeeper-receptionist at Cochran & Nichols, Ontario.

The bridegroom is the son of Mrs. Patricia Keller of 2470 Oceanview Drive, Upland, and the late Mr. Wilmoth Keller. He graduated in 1971 from Upland High School and is a civilian fireman with the fire department at George Air Force Base in Victorville.

### Stines-Tabor

The First United Methodist Church of Upland (Cathedral of the Foothills) was the setting Feb. 14, Valentine's Day, for the marriage of Julia Mae Stines of Upland and Stephan Edward Tabor of St. David, Ariz.

The bride, daughter of Mr. and Mrs. Wras Stines of 780 W. D St., Ontario, graduated in 1967 from Fairmont County Hospital. She is employed by Kaiser Hospital in Fontana.

The son of Mrs. Marjorie Donaldson of Fabens, Tex., the bridegroom graduated in 1974 from Eastern New Mexico University in Portales, N. Mex. He was editor of the San Pedro Valley News-Sun in Benson, Ariz.

### Batchelor-Coulter

Newly married Mr. and Mrs. Michael Allen Coulter have established a home in Mt. Baldy following their marriage on Feb. 14 in the Mt. Baldy Village Church, Mt. Baldy.

The bride is the former Emily J. Batchelor, daughter of Mr. and Mrs. Harold R. Batchelor of Mt. Baldy. The bridegroom is the son of Mr. and Mrs. James A. Coulter of 951 E. Flora St., Ontario.

The bride is a 1971 graduate of Upland High School. She is a waitress at the Beef 'n' Barrel Restaurant, Claremont.

The bridegroom is a 1969 graduate of Chaffey High School and is a salesman for Superior Wholesale, Montclair.

### Eversole-Walker

Mr. and Mrs. Charles N. Walker have returned to their home in Upland after attending the marriage of their son Kenneth Howard Walker to Alison Virginia Eversole, daughter of Mr. and Mrs. George Thomas Eversole of San Pedro.

The couple were married Feb. 14 in an informal ceremony at the bride's home in Eagle, Idaho. The Rev. Stacey Richards of Boise, Idaho, a Congregational minister, conducted the nuptials.

### Rojas-Lopez

Cynthia Delia Rojas and Anthony Manuel Lopez, both of Montclair, were married Feb. 21 in Our Lady of Lourdes Catholic Church in Montclair.

United in the late morning, high Mass were the daughter of Mr. and Mrs. David Rojas of Montclair and the son of Mr. and Mrs. Anastacio O. Lopez of Montclair.

The bride, a 1974 graduate of Montclair High School, is employed by the May Co. in the Montclair Plaza.

Also a 1974 graduate of Montclair High School, the bridegroom is employed by Teledyne Battery Co., Pomona.

### Ryan-Lueken

Pamela J. Ryan and Edward J. Lueken Jr., both of Ontario, were married Valentine's Day, Feb. 14, in the Chapel in the Wildwood in Upland.

United in the evening ceremony were the daughter of Mr. and Mrs. Kenneth L. Ryan of Big Bear City and the son of Mr. and Mrs. Edward J. Lueken of Ontario.

The bride graduated in 1974 from Big Bear High School and is employed by Stoner Communications Inc., Cucamonga.

The bridegroom, a 1973 graduate of Big Bear High School, is employed by Lockheed in Ontario.

### Blood-Bennett

Susan Denise Blood of Cucamonga and Scott Arthur Bennett of Upland were married Valentine's Day, Feb. 14, in the First Assembly of God Church in Pomona.

United in the candlelight, double-ring ceremony were the daughter of Mr. and Mrs. Dennis Blood of 7606 Jadeite Ave., Cucamonga, and the son of Mr. and Mrs. Weston Bennett of Pomona.

The bride graduated in 1974 from Alta Loma High School and is enrolled in the professional nursing program at Chaffey College. She is employed by Toy World, Montclair.

The bridegroom, a 1972 graduate of Pomona High School, is attending Chaffey College, where he is majoring in business. He is employed by Vita Pakt, Covina.

### Wilson-Horner

Newly married Mr. and Mrs. Earl R. Horner have established a home in Upland following their marriage on Feb. 14 in the Chapel of the Bells.

The bride is the former Debbie L. Wilson, daughter of Mr. and Mrs. Royce H. Wilson of 1350 Glenn Ave., Ontario.

The bridegroom is the son of Mr. and Mrs. Russell E. Horner of 733 Glenn Ave., Ontario.

The bride graduated in 1972 from Chaffey High School. She is employed by Parkland Hosiery, Montclair Plaza.

The bridegroom is a 1972 graduate of Chaffey High School, and is employed by Royal Seals Corp., Cucamonga.

### Ceballos-Aleman

Carmen Ceballos and Roland Aleman, both of Cucamonga, were married Feb. 14 in the Vivian Webb Chapel, Claremont.

United in the afternoon, double-ring ceremony were the daughter of Mr. and Mrs. Paul Ceballos of 10262 25th St., Cucamonga, and the son of Mr. and Mrs. Porfirio Aleman of 9840 E. Arrow Hwy., Cucamonga.

The bride graduated in 1972 from Alta Loma High School and is a cashier for TG&Y in Cucamonga.

The bridegroom, a 1972 graduate of Alta Loma High School, is self-employed by Aleman Bros. Garage in Ontario.



Watering tennis shoes with plants in them is Wendy Murray, 7, of Montclair, a Bluebird. She was one of many Camp Fire Girls and Bluebirds who converged Saturday on the Montclair Plaza to celebrate the Camp Fire Girls' 66th birthday.

The girls set up booths and displayed activities such as cooking, quilting, crafts, stitchery, dancing, sand painting, planting and music, as well as service. They all are members of the Chaffey District of Mt. San Antonio Council.

## The Town Crier

To help citizens of Upland better understand their city's responsibilities and services and to get answers on city government, John Shoemaker, Upland community relations coordinator, is bringing City Hall to the people through the courtesy of the Upland News. The column "The Town Crier" is designed to be informative on all issues of city government.

To reach "The Town Crier," write: Community Relations, City of Upland, 460 N. Euclid Ave., Upland, CA 91786. Persons should include their name, address and telephone number. Only initials will be listed in the column.

QUESTION: Will the City of Upland ever restore the trolley car on Euclid Avenue as a means of transportation? E.M.

ANSWER: There are no future plans to restore the trolley car on Euclid Avenue.

QUESTION: What is the reason for putting the big cement islands in the middle of Mountain Avenue? F.B.

ANSWER: The center landscape barrier is to maintain a high quality residential environment. The landscaping, when grown, will provide screening for traffic and residents from one side to the other.

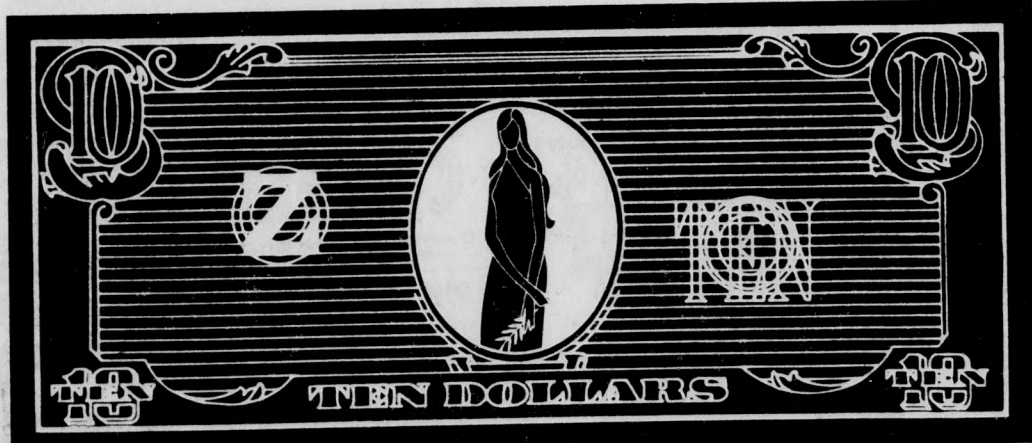
QUESTION: Who was the first chief of police for the City of Upland? T.D.S.

ANSWER: Upland's first chief of police was a towering, husky man by the name of Jed Sawyer. Chief Sayer began his Police Department duties in 1906 at a salary of \$20 per month.

QUESTION: We live in Northern California and have received the Upland News from our daughter-in-law. Can you tell us something about your city? T.C.

ANSWER: Very happy to. The population of Upland is 37,900. The area was incorporated in 1906. Upland is one of the truly beautiful communities of California. Nestled in the foothills of the magnificent San Gabriel mountains, unspoiled by rapid industrial and population growth, embracing the early charm of California by preserving an atmosphere of peace and spaciousness, Upland is yet fully adapted to the demands of today's busy family.

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YOU'RE CRAZY!"**

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\*The "Z" Channel, as you probably know, means recently released major motion pictures—uncut and uninterrupted by commercials. 8 new features per month plus 4, for now, "encores" which have played on "Z" before. (These are also "new" if you haven't had "Z.") And the price is shamefully low.

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2464, 2466, 2468, 2470, 2472, 2474, 2476, 2478, 2480, 2482, 2484, 2486, 2488, 2490, 2492, 2494, 2496, 249



# People in the news

## Appointment

Alta Loma High School student Ted Firth has been appointed to the United States Air Force Academy, Colorado, according to academy Superintendent James R. Allen, Lieutenant General, USAF.

Firth will join the Cadet Wing, class of 1980 following high school graduation in June. He has earned a 3.6 grade point average and participated in wrestling, baseball and football.

## Merger

Chaffey College Pigskin 100 has absorbed the C.C. Gridiron Club, according to new Pigskin 100 President Bob Franchetti of Pomona.

Other new officers are Cal McElwain of Upland, first vice president; Dale Bailey of Ontario, second vice president; Del Haws of Ontario, and Lloyd "Red" Hunter, Chaffey, cotreasurers; and Betty Campbell, Corona-Norco, secretary.

With the merger, Pigskin 100 has a current membership of 100. For information call Mrs. Campbell, 735-5529 after 4 p.m.

## Explorer Post

Old Baldy Council, Boy Scouts of America, has formed emergency services Explorer Post 911 in Upland. Kniften Ambulance is sponsoring the post, which will share first aid duties with Ontario post 359 at Boy Scout Expo '76 9 a.m.-5 p.m. May 15 at Ontario Motor Speedway.

## Top bowlers

Alta Loma High School bowlers won a recent challenge match with the Upland High School bowling club members. ALHS 300 Club members won 21 of 36 individual games scoring 4,547 total pins to Upland's 4,433.

Terry Grubaugh bowled 202 for the high game of the day.

In recent team competition ALHS's Kellie Davies bowled 256 scratch with a handicap of 300 and George H. Marschall IV bowled 249 scratch with a handicap of 277.

Counselor Bill Vermilya advises the 300 Club at Alta Loma.

## Graduate

Karen Sampson of Upland is a February graduate of Pitzer College, Claremont. She earned a bachelor of arts degree with majors in psychology and sociology.

## Commissioner

The San Bernardino County Board of Supervisors has appointed Upland realtor Rosalie Kamansky to the county Commission on the Status of Women.

## Math student

Alta Loma High School junior John Rickey earned the highest score among ALHS students in the 27th annual mathematics examination for the second time in two years.

LaVonne Adams and Mike Knauer joined Rickey as the top three scorers. Their combined score will be sent to the Mathematical Association of America for comparison with other schools.

Other top scorers include Carl Chesbrough, Matthew Caraway, Robert Thorne and James Eagle. The 30-question test covers geometry, trigonometry, algebra and logic.

## Cub awards

The Arrow of Light, Club Scouting's highest award, was presented to Scott Longfellow and Dion

DeNault at Montclair Cub Pack 311's annual Blue and Gold Dinner. The Arrow of Light is the only Cub award that can be worn on the Boy Scout uniform, according to Cubmaster Pete Rice.

The two boys, along with David Tucker, Tony Schiaretto, and Chris Chalfant were welcomed into Boy Scout Troop 311 at the dinner.

Edward Smith and Michael Smith were welcomed into the pack as transfers from Stanton and Harold Bohonek became a member of Webelo Den 1. The pack presented a

replica of the Liberty Bell to Tom Mitchell, exalted ruler of the Elks Lodge 1419, which has sponsored the pack since 1957.

A total of 22 handmade Liberty Bell trophies were presented to den leaders, assistant leaders, assistant cubmaster, and all other committee members in recognition of their work for the pack.

Year-pin recipients include Dion DeNault, three years; David Tucker and Scott Longfellow, two years; and Richard Dudeck and Tim Beatty, one year.



Alta Loma High School's junior varsity basketball team won Hacienda League honors with a 14-0 won-lost mark and posted an overall 21-2 ledger for the season. Team members include (left to right): Marty Durham, Bill

Pisciuneri, Rob Ward, Mark Anderson, Tom Schmidt, Kevin Comstock, Dave Erbstoesser, Mark Monberg, Mike Munoz and Jim Wilhelm. Absent are Dave Silva and Coach Artie Keough.

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**SAVE 25¢ MAYFRESH CUT or SLICED GREEN BEANS** **5 for \$1.00 16-OZ. CANS**

**SAVE 10¢ CORONET ULTRA IV TOILET TISSUE** **4 for \$1.00 ROLL PACK**

**AGAR, COOKED CANNED HAMS** **4 for \$6.89**

**GUNSBERG ROUNDS CORNED BEEF** **\$1.09**

**BEFF CHUCK BONELESS ROAST** **\$1.27**

**SHOULDER CLOD ROAST or FAMILY STEAK** **\$1.49**

**SAVE 2¢ PRINT, PAPER CORONET TOWELS** **47¢ BIG ROLL**

**SAVE 16¢ COOKED CANNED DEL MONTE SPINACH** **4 for \$1.00 1-LB. CANS**

**SAVE 6¢ MAYFRESH GIANT WHITE BREAD** **37¢ 1 1/2-LB. LOAF**

**SLICED, SKINNED, DEVEINED BEEF LIVER** **59¢ LB.**

**HOLLYRIDGE FARMS 1-LB. PKG. SLICED BACON** **\$1.39**

**VIENNA BRAND 1 1/2-2-LBS. AVG. PASTRAMI** **\$1.59**

**JIMMY DEAN, MILD OR HOT PORK SAUSAGE** **\$1.29 12-OZ. PKG.**

**COOK'S MILD OR HOT ITALIAN SAUSAGE** **\$1.59**

**FARMER JOHN SMOKED POLISH SAUSAGE** **\$1.09**

**OL' VIRGINIA TURKEY BOLOGNA** **87¢ 1-LB. PKG.**

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**SAVE 10¢ ... ONE - 10A, GOLDEN FRENCH FRIES** **2 for \$1.00 1-LB. BAG**

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**SAVE 5¢ ... ALL COLORS KLEENEX TISSUES** **45¢ 200 IN BOX**

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# Things to see and do in the Southland

Acrobatic and juggling acts, a Bonsai workshop and a martial arts demonstration are among the activities for today through April 4 listed herein (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are El Cajon's ninth International Tournament of Animation, Anaheim's third annual California Underwater Film Festival, including special exhibits and lectures; various times, at the Convention Center, April 3 (paid admission).

BLYTE: Annual Palo Verde Valley District Fair, including a carnival, Indian hoop dance, horse drill team demonstration and a parade (11 a.m., east on Hobsonway, from Palm Drive, April 3); various times, at the Community Fairgrounds, April 14 (paid admission).

CENTURY CITY: Fifth annual Los Angeles

International Film Exposition, featuring a 48-hour cowboy movie marathon; various times, at Plitt's Century Plaza Theatre, thru April 4 (some paid admission, some free—call 213-846-5530 or 556-3451 for details).

CHINO: Bicentennial Trek of the Century, with special activities locally Sunday commemorating Father Garces travels (call Dr. Gerald Smith at 714-825-4825 for details).

EL CAJON: Ninth International Tournament of Animation; 7:30 p.m. Saturday and 2:30 p.m. Sunday, in Fine Arts Recital Hall 220, Grossmont College (paid admission).

COLETA: First annual Chinese Spring Festival, featuring kite-flying, Chinese dances, a martial arts demonstration, Ping-Pong challenge, a fashion show, cultural films and displays; 11 a.m. to 4 p.m., at Goleta Valley Junior High School, 6100 Stow Canyon Road, Saturday (free grounds admission—proceeds benefit a scholarship fund).

INGLEWOOD: The

Lakers play Atlanta, Friday at 8 p.m.; Phoenix, Sunday 7 p.m.; Seattle, April 2, 8 p.m.; and Golden State, April 4, 7 p.m. — at The Forum.

The Kings play Vancouver, Saturday and Kansas City, April 3, both at 8 p.m. — at The Forum.

LONG BEACH: Grand Prix Racing Car Concours d'Elegance, featuring many Formula One cars and their drivers; 3:30 to 5 p.m., on Pine Avenue between Broadway and Fifth Street, today (admission free).

U.S. Grand Prix West, including practice sessions, a technical inspection, bicycle races, driver-spectator forums (at the Long Beach Arena), a pre-race parade Sunday, and the big race Sunday; various times, downtown Long Beach, today through Sunday (call 213-437-0341 for details).

LOS ANGELES: 21st annual Youth Band Festival, featuring massed band music and marching routines; 7:45 p.m. at the Shrine Auditorium, Saturday (paid admission). Japanese Doll-Making

and Origami Demonstrations, making dolls, birds and butterflies from paper, 1 to 3:30 p.m., in the Foyer, Natural History Museum, Exposition Park, Saturday (admission free).

"Scotland Yard," a color film recounting famous cases of the "Yard"; 2 p.m., in the Jean Delacour Auditorium, Natural History Museum, Saturday (admission free—children under 15 must be accompanied by an adult).

Horsedrawn Carriages, including late 19th and early 20th century types among a pottery collection of wagons and buggies; 10 a.m. to 5 p.m., at the California Museum of Science and Industry, thru April 7 (admission free).

PASADENA: "The Spirit of '76," a Bicentennial film; 2:30 p.m., at Pasadena Center, 300 E. Green St., Sunday (paid admission). Japanese Film Series, including a documentary emphasizing war's tragic effects on the young; 8 p.m., at the Pacificulture-Asia Museum, 46 N. Los Robles Ave., Friday (donation).

Dances of India, offering classic and folk dances of various styles; 2:30 p.m., at the Pacificulture-Asia Museum, Sunday (paid admission).

POMONA: "The Hide-and-Seek Odyssey of Madeline Gimple," a children's play featuring magic tricks, acrobatics, juggling and sleight of hand; 11 a.m. Tuesday and April 1, 6 and 8 p.m. April 3, in the Theatre, California State Polytechnic University, 3801 W. Temple Ave. (paid admission, with school groups invited weekdays — call 714-598-4546 for details).

REDONDO BEACH: Bonsai Culture, an adult school workshop featuring techniques of training, styling and caring for miniature trees and landscape groups; 6:45 to 9:45 p.m., in Room 603, Redondo High School, Diamond Ave. and Francisca, biweekly April 1-June 17 (call 213-379-5421 for details).

SAN BERNARDINO: Bicentennial Trek of the Century, with special activities locally Saturday commemorating Father Garces travels (call Dr. Gerald Smith, at 714-825-4825 for details).

SAN DIEGO: 30th annual Pacific Coast Mid-Winter

Soaring Championships, involving glider enthusiasts from throughout the U.S.; 9:30 a.m. to dusk, at Torrey Pines State Park, Saturday and Sunday (admission free, paid parking).

Seventh annual Sports and Imported Car Show; various times, at Fashion Valley Center, 352 Fashion Valley, April 1-4 (admission free—call 714-297-3381 for details).

The Mariners play Cincinnati, tonight and Phoenix, Saturday both at 7:30 p.m. — at the Sports Arena.

SANTA BARBARA: 21st annual Intra-School Science Fair, displaying 150 junior high and senior high projects; 10 a.m. to 8 p.m. March 30 to April 1 and 10 a.m. to 3 p.m. April 2, at the Education Service Center, 4400 Cathedral Oaks Road (admission free).

13th annual Spring Quarter Horse Show; various times, at the Earl Warren Showgrounds, Las Positas Rd. and U.S. 101, Friday through Sunday (admission free).

VENICE: Kite Festival,

offering noncompetitive (admission free).

Concert; 8 p.m., Ventura College Theatre, Saturday (paid admission).

VENITURA: Stanford University Glee Club

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## Females cast in drama

"The Women," one of the few modern plays featuring an all-female cast, will be performed April 1-4 by the Four Colleges Players of Claremont Men's, Harvey Mudd, Pitzer and Scripps Colleges at 8 p.m. in Avery Auditorium at Pitzer College, on N. Mills Avenue.

Written by Clare Booth Luce, the drama begins as the classic tale of a lovely, contented wife (played by Pitzer student Denise Margolin) who discovers that her husband has been unfaithful.

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Gas Cutoff  
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## Cold Forces Gas Supply Near Limit

Schools Shut  
In Oklahoma  
During Cold

Close Early, Ark La Asks Schools;  
Warming Trend Predicted Today

One of a series of reports by Harvey A. Proctor, Chairman, Southern California Gas Company.



When a freezing storm hit the Midwest earlier this year, a number of schools and businesses were closed. There wasn't enough natural gas.

The weather is warmer here in southern California. But a huge number of people in this area—12,000,000—depend on natural gas. And the natural gas shortage is getting worse. Newspaper readers in the Midwest may be reading about southern California schools and plants closing in 1979 or 1980 if we're kept from getting new supplies of natural gas.

### What is the Gas Company doing about it?

To keep homes and small businesses supplied with gas, we've had to cut back supplies to large firms that can use other fuels. Then we're working hard to get large new supplies of natural gas. We've contracted for gas from Indonesia and we're working hard to contract for large supplies of gas which have been discovered in Alaska. Further, we want to build a plant in New Mexico to make gas from coal.

But all of these new supply projects have been delayed and in one case, we were forced to cancel our gas supply contract.

### Why are these delays happening?

All new supply projects must be approved by local, state and federal agencies. This means up to 100 approvals for each project. That can take years—time that none of us can afford to lose. These government agencies must perform their duties, but much faster action is needed to let us solve the gas shortage.

### What do these delays mean to southern Californians?

If the delays continue, they can cause cold homes and lost jobs. We've made studies, based on government reports, that show as many as 700,000 jobs could be lost beginning in 1979 if we're kept from getting new supplies.

### It need not happen here.

Indonesia has huge surplus supplies of natural gas and wants to sell it for use here or in some other country. The southern and northern areas of Alaska are rich in natural gas. Gas has been made from coal before; we know how to do it. The worst effects of the natural gas shortage can be prevented if more delays can be prevented.

You can help prevent cold homes and lost jobs by keeping yourself informed about the natural gas shortage. Write for the Gas Company brochure on supply. Southern California Gas Company, Box 54093, Los Angeles, CA 90054.



## Southern California Gas Company

Keeping you informed is also part of our service.

## Dancers rehearse for show

Rehearsals are under way for "Concert '76," the eleventh annual Spring Concert for Valley Concert Dance Theatre to be presented at Garrison Theatre in Claremont on Saturday, April 3rd at 2 p.m. and 8 p.m. and Sunday, April 4th at 4 p.m.

Artistic Director, JoAnn Warner, a former dancer with the Ballet Russe de Monte Carlo, has put together a show with numbers ranging from classical to jazz.

Two of the dances are by the Company's two apprentice choreographers. They are "Counterpoint," by Paula Morton and "Suite in Wine," by Robyn Whitney. Miss Morton is a former dance major at the University of Wisconsin and has danced with the Wisconsin Ballet Co. and Miss Whitney was the winner of a scholarship last year to the Craft of Choreographers Conference.

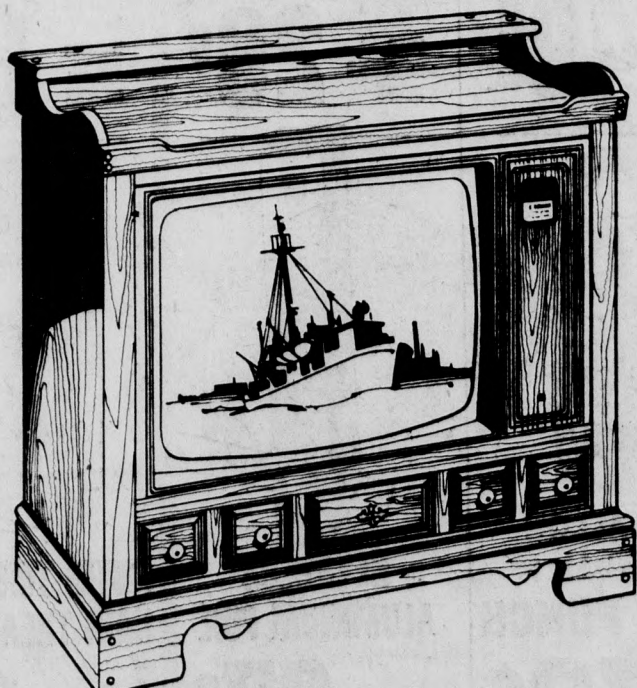
Other selections include the West Coast premiere of "Juniper and Moonlight," set to the music of Simon and Garfunkle and "Do You Remember."

## Miller play to be given

Pomona College Theatre Department will present Arthur Miller's "Death of a Salesman," directed by Isaiah Sanders, on March 25-28.

Performances are at 8 p.m. Thursday through Sunday March 25-28 and a 2 p.m. matinee on Sunday March 28. Holmes Hall Auditorium, Pomona College, Claremont. For ticket information call 626-8511 ext. 3181 or 621-1613.

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## Scripps art exhibits open

The words of five Mexican artists who had a profound effect on art in their country and abroad and a retrospective exhibition of the works of internationally known artist Millard Sheets will open this weekend at two separate locations at Scripps College, Claremont.

**Mexican artists**

"Artists of the Mexican Renaissance" will open to the public at a reception 7 p.m. Friday at the Clark Humanities Museum. The senior art and art history

students' choice exhibit may be viewed free of charge 9 a.m.-noon and 1-5 p.m. weekdays until April 29.

Paintings and graphics by Jose Clemente Orozco, Jean Charlot, Ramos Martinez, David Alfaro Siqueiros and Diego Rivera are included. All five of the artists were educated in Mexico and Europe and worked for a time in the United States. Martinez was painting the "Flower Vendors" mural in the Margaret Fowler Garden at Scripps at the

time of his death in 1946. The fresco was never completed. A blow-up of one of the Martinez panels will be included in the show. One of Orozco's more famous murals, "Prometheus," was painted on the wall of Fray Hall at Pomona College in 1930.

A catalog of the "Artists of the Mexican Renaissance" exhibit is being produced by students who are organizing and arranging the show under the direction of senior Ann Matteson. Many of the drawings and paintings in the exhibit are on loan from individuals and from the B. Lewin Gallery of Beverly Hills, the Dalzell Hatfield Galleries of Los Angeles and from Zeitlin and Ver Brugge of Los Angeles.

### Millard Sheets

Forty watercolors, paintings, drawings, and one tapestry from 16 collections representing Sheets' work from 1928-1976 will be exhibited Saturday through April 29 at Lang Art Galleries at Scripps.

Sheets has completed mosaics and murals for major buildings all over the nation and has also won outstanding recognition for his watercolors and paintings.

The exhibit is part of Scripps' 50th anniversary celebration. Sheets was a member of the college's art faculty for 21 years and a trustee 1965-70. He has been

professor of art and Balch Lecturer Emeritus at Scripps since 1972.

In 1929 Sheets had his first one-man exhibition. The day the exhibit opened at the Dalzell Hatfield Gallery, the artist learning his painting, "The Old Goat Ranch," has won second prize at the San Antonio, Texas competition. As a result, Sheets was able, later that year, to take his first trip abroad. Both the award-winning painting and some of the European drawings will be in the show.

When Sheets had his first one-man exhibition in New York in 1935, the critics compared his watercolors to those of Winslow Homer. Many of these handsome 1930s watercolors will be on display and visitors to Lang will be able to see why Sheets was hailed as a leader in what quickly was labeled "The California School of Watercolors."

Some of the watercolors in the show are the final sketches for design projects, including the mosaic on the facade of the Garrison Theatre at the Claremont Colleges, the "Christ the Teacher" at Notre Dame, and the dome of the National Cathedral.

Born in Pomona in 1907, Sheets studied at the Chouinard School of Art in Los Angeles where he taught for three years before being appointed



"CANTERBURY TALES" — "If I let you kiss me, will you stop pestering me?" jests Beth Rogers who plays Alison to Nick Hooyboer (Absalon) in Valley Community Theatre's musical production of "Canterbury Tales" playing 8:30 p.m. Fridays and Saturdays through April 17 at the theater in Pomona. For tickets call (714) 622-6954.

## Reservations urged for Grand Canyon

Campsites at the popular Mather campground on the South Rim of Grand Canyon National Park may be reserved in advance by mail, Superintendent Merle Stitt advises.

Campsite reservations must be obtained by writing to: Superintendent, Grand Canyon National Park, Ariz. 86023. An advance payment of \$2 for the first night's camping fee will be required when the reservation is confirmed.



### PUBLIC NOTICE

#### FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:  
EL MATADOR, 4210 Holt Blvd., Montclair, 91763.  
David R. Bakes, 2532 Price Dr., La Verne, CA. 91750.  
Frances P. Bakes, 2532 Price Dr., La Verne, CA. 91750.  
Lewy R. Bakes, 318 Kenneth Rd., Glendale, CA. 91202.  
Gerda F. Bakes, 318 Kenneth Rd., Glendale, CA. 91202.  
This business is conducted by a general partnership.  
S/ David R. Bakes  
This statement was filed with the County Clerk of San Bernardino County on Feb. 27, 1976.  
File No. FBN15163  
Montclair Tribune 3045  
Publish: March 4, 11, 18, 25, 1976

#### FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:  
D & E ENTERPRISES, 1363 Cypress St., San Dimas, Calif. 91773.  
Donald W. Johnson, 1363 Cypress St., San Dimas, Calif. 91773.  
Ethel M. Johnson, 1363 Cypress St., San Dimas, Calif. 91773.  
This business is conducted by a limited partnership (husband & wife).  
S/ DONALD W. JOHNSON  
This statement was filed with the County Clerk of Los Angeles County on February 25, 1976.  
File No. 76-7345  
San Dimas Press 4372  
Publish: March 4, 11, 18, 25, 1976

#### FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:  
ACE STRINGING SERVICE, Box 121, Alta Loma, California 91701, 236 West Radcliffe Drive, Claremont, California 91711.  
Donald Cole Wargin, 236 W. Radcliffe Drive, Claremont, California 91711.  
This business is conducted by an individual.  
DONALD C. WARGIN  
This statement was filed with the County Clerk of Los Angeles County on February 27, 1976.  
File No. 76-7922  
San Dimas Press 4375  
Publish: March 11, 18, 25, April 1, 1976

#### FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:  
J & C ENTERPRISES, 927 Deerflats Drive, San Dimas, CA. 91773.  
Casimir Pinkowski, 927 Deerflats Drive, San Dimas, CA. 91773.  
Jacqueline C. Pinkowski, 927 Deerflats Drive, San Dimas, CA. 91773.  
This business is conducted by a general partnership.  
S/ Casimir Pinkowski  
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San Dimas Press 4370  
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assistant art professor at Scripps in 1932. Four years later he became chairman of the scripps art faculty. After World War II, when he worked as an artist for "Life" magazine in Burma and India, Sheets returned to Scripps and also became chairman of the Claremont Graduate School Fine Arts Program.

From 1953 until 1960 Sheets was director of the Los Angeles County Art Institute (now the Otis Art Institute).  
In 1950, Sheets opened his own design office in Claremont and, in 1952, began designing for Home Savings and Loan. Some of his Los Angeles area designs include the

memorial to Native Diver at Hollywood Park, two large tile murals on the Los Angeles City Hall Annex, a mosaic and painted mural on the Ahmanson Center in Los Angeles, and a mosaic mural of an early California don and his lady for the Beverly Wilshire Hotel.  
In conjunction with the exhibit "Millard Sheets,"

Lang will have a small display called "The Teaching Heritage of Millard Sheets" featuring works by 20 of Sheets' Scripps and CGS students.

The public may view the exhibits free of charge 1-5 p.m. daily and 7-10 p.m. Wednesdays through April 29. A catalog is available at the gallery.

Prices Good Thru Tuesday March 30th. While Stocks Last! We Reserve the Right to Limit Quantities. No Sales to Dealers.

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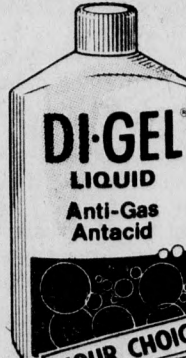
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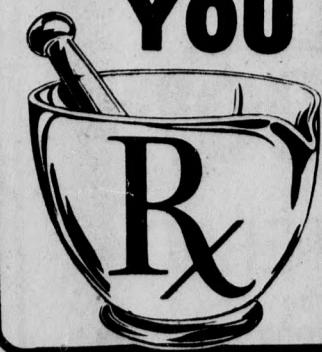
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# 'Kennedy's Children' to be staged

Anyone who lived through or grew up in the 1960s will find the acclaimed Broadway production, "Kennedy's Children" an emotionally charged evening when it opens on stage at the Huntington Hartford Theatre on Wednesday, Mar. 31 for a limited four-week engagement, through Sunday, April 25.

Written by Robert Patrick, this second entry on the Hartford's Bicentennial Series is an incisive portrait of that sadly lost generation of the 60s. The play traces — through five characters in a N.Y. Greenwich Village bar

one rainy afternoon in the 1970s — the sense of goals, energy and achievement they had in the mid-sixties and watches it turn into the very static lives they now live.

Starring will be two of the country's most fascinating ladies of the stage and screen, Shirley Knight and Barbara Rush. Miss Rush joins the production for the exclusive Los Angeles engagement. Miss Knight repeats her dazzling Broadway performance and is joined by the original members of the New York company. Don

Parker, Douglas Travis, Michael Sacks and Kaitulani Lee. Clive Donner directs with scenery by Santo Loquasto and lighting by Martin Aronstein.

The odyssey of "Kennedy's Children" is an unusual one. This shattering elegy to the passing of the idealistic 60s was first presented in New York at the YMCA in 1973 and almost nobody noticed. A London production was launched and it immediately became a smash hit and the recipient of unanimous critical acclaim. Returning to

New York last November — this time to Broadway and critical attention — it was, by now, merely one of forty productions all over the world.

Now, after a successful New York run, Los Angeles Audiences will have the chance to see this production when the Greek Theatre Association presents the Michael Harvey production Mar. 31 - April 25 at the Hartford Theatre.

Tuesday - Saturday evenings at 8:30 p.m., Sunday Evening at 7:30 p.m., with matinees Wednesday (except opening week when the matinee will be on Thursday) and Saturdays 2:30 p.m.

For ticket and group sales information call (213) 462-6666.

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# Use gravy seasoning

## New idea for breads

It's a new idea but a great one: You can add more flavor to bread without adding a whole slew of expensive ingredients. Simply use liquid gravy seasoning — a natural all-vegetable concentrate which gives a great taste and hearty peasant look. Cottage cheese, liquid gravy seasoning and herbs team up to make a savory loaf which will keep in your freezer until needed. Equally delicious is this recipe for herb bread. Both slice easily for lunch box and quick snacks.

### Savory Cottage Loaf

2 packages active dry yeast  
1/2 cup warm water  
2 tablespoons sugar, divided  
1 teaspoon baking powder  
1 tablespoon instant saute onion  
1 tablespoon dill weed  
1 tablespoon instant chopped parsley  
1 tablespoon, instant chopped chives  
1 teaspoon salt  
2 teaspoons liquid gravy seasoning  
2 eggs  
1 16-oz. container cottage cheese  
4 1/2 cups all-purpose flour  
Sprinkle yeast on warm water, stir until blended. Stir in 2 1/2 teaspoons sugar. Combine remaining sugar, baking powder, seasonings, gravy seasoning, eggs and

cottage cheese, mix well. Add yeast mixture, mix well. Add enough flour to make a stiff dough. Knead dough about 10 minutes on lightly floured board or cloth until smooth. Place in greased bowl, cover. Let rise in warm place until doubled in bulk, about 1 hour. Punch down, turn out on floured board. Knead until smooth. Divide into 2 equal portions and shape into loaves. Fit into 2 greased 9x5x3 inch loaf pans. Bake in a moderate oven, 375 degrees, 30 minutes. Remove from pans and cool on rack. Brush tops with melted butter if desired.

### Herb Bread

1/4 cup milk  
5 teaspoons sugar  
1 teaspoon salt  
3 tablespoons butter or margarine  
3/4 cup warm water  
1 package active dry yeast  
4 1/2 cups flour (about)  
2 tablespoons chopped chives  
2 tablespoons chopped parsley  
1 tablespoon dill weed  
2 tablespoons minced onion  
1 tablespoon liquid gravy seasoning  
Margarine or butter  
Scald milk; stir in sugar, salt and butter or

margarine. Cool. Measure warm water into bowl, sprinkle in yeast. Stir until dissolved. Add cooled milk mixture and half flour. Beat smooth. Stir in enough of remaining flour to make a stiff dough. Turn out on lightly floured board; knead until smooth and elastic — about 10 minutes. Place in greased bowl, turning to grease top. Cover, let rise in a warm place until doubled in bulk, about 1 hour. Punch down and turn out on board, let rest 10

minutes. Divide in 2 equal pieces. Roll each piece into a rectangle about 12x10 inches. Brush with gravy seasoning and melted butter or margarine. Mix herbs and sprinkle over dough. Roll up tightly to form two 12-inch rolls; pinch seams to seal. Place on greased baking sheet about 2" apart. Cover; let rise in warm place until doubled in bulk, about 1 hour. Bake at 375 degrees 20 to 25 minutes, or until done.

It's a natural: Liquid gravy seasoning teams up with cottage cheese to perform wonders in two bread recipes. This one pictured is Herb Bread

with the seasoning of chopped chives, parsley, dill weed and onion to make it a delicious change of pace.



## Frozen lamb variety cuts

Frozen lamb is available pre-packaged as chops, roasts and shanks in the frozen meat section of most supermarkets and at surprisingly low prices.

Shoppers who wish special cuts, such as meat for shish-kabobs ground lamb or lamb steaks, can have their butcher slice and prepare the meat while it is still frozen.

If the lamb is still in its original wrapper, it may be placed directly in a home freezer. If the wrapper has been removed to slice the lamb, serving-sized portions should be wrapped in vapor-proof paper and placed in the freezer without thawing.

Should the lamb accidentally thaw, it should be cooked as soon as possible — not re-frozen. Re-frozen lamb will lose some of its juicy, tender qualities.

Frozen lamb may be thawed in the refrigerator or at room temperature. If lamb is thawed at room temperature, it should be cooked as soon as possible to avoid loss of juices.

Frozen lamb may also be cooked directly from the frozen state. Simply increase the cooking time by one-fourth to one-third for roasts, or increase the grilling time for chops by two to three minutes per side.

### Broiled Frozen Lamb Sirloin Steaks

To prepare frozen steaks for grilling, trim excess fat and slash edges at intervals to make steaks lie flat. Season with salt and pepper. Grill 4 to 5 inches from the heat, about 9 inches each side for rare, 11 minutes each side for medium, 12 minutes for well done. Serve with

bottled steak sauce, ketchup, or your favorite. Or top with a pat of butter. Or glaze steaks with a little currant or mint jelly before removing them from the broiler. Serve at once, very hot, on a hot plate.

### Sweet 'N Sour Lamb Chops

8 lamb loin chops, cut 1 1/2 inches thick, frozen or thawed  
Salt, pepper  
1 can (8 oz.) tomato sauce  
1/4 cup honey  
1/2 cup bouillon  
2 tablespoons soy sauce  
1 clove garlic, finely crushed

Trim chops; season with salt and pepper. Combine remaining ingredients for basting sauce. Arrange chops on grill 4 inches from heat and grill until browned, about 8 minutes if thawed. Brush with sauce, grill 8 minutes longer for medium. If chops are frozen, grill 11 minutes per side. Warm remaining sauce and serve with chops. Makes 4 servings.

### Lemon Fried Lamb Chops

6 rib lamb chops, 1/2 inch thick  
1 egg, lightly beaten  
1 tablespoon lemon juice  
1 1/2 cups soft bread crumbs (see below)  
1/2 teaspoon salt  
1/8 teaspoon pepper  
1/8 teaspoon crumbled thyme  
1/8 teaspoon crumbled rosemary

Oil for frying

Chops may be frozen or thawed. Combine egg and lemon juice. Combine crumbs with seasonings. Dip chops in egg mixture and then in crumbs, coating all sides. Heat an inch of oil very hot (375 degrees F) in a deep skillet. Fry chops about 4 minutes each side if frozen; 3 minutes each side if thawed.

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# Church News

## Grace Lutheran

A religious dramatic series will be offered 7:30 p.m. the Wednesdays of March 31 and April 7 at Grace Lutheran Church, 2108 N. Euclid Ave., Upland. Each free, 45-minute service will include a "Living Lenten Portrait" of Biblical characters who encountered Jesus, including Judas Iscariot March 31 and Pontius Pilate April 7.

The portrayals in costume will be presented by the Rev. Butch Simmons and the Rev. Mark Wikstrom, pastor. Church drama was used extensively in the European church of the 15th and 16th centuries to teach Biblical messages, according to a church spokesperson. Their primary purpose is to communicate rather than to entertain.

## Mennonite concerts

The internationally acclaimed Mennonite Children's Choir of Winnipeg, Canada will present concerts noon Tuesday at the Montclair Plaza and 7:30 p.m. Tuesday at the Upland Brethren in Christ Church, 845 W. Arrow Highway.

The choir, directed by Helen Litz, consists entirely of unpaid volunteers between 8 and 16 years old. An offering will be held during concerts with net proceeds going to benefit the relief work of Mennonite Central Committee among needy children around the world.

The choir has been well received on three European tours as well as on numerous tours throughout the U.S. and Canada. They have been heard in Canada on national television. During nearly 20 years of singing together, the choir has been the recipient of many awards. A recent highlight was representing Canada at the International Choral Festival in Montreux, Switzerland, where the choir was awarded both first prizes in competition with 22 choirs, both adult and children.

The choir is currently on a tour to Idaho, Oregon, California and Arizona.

## Grace Baptist

Religious pianist Dino will perform 6 p.m. Sunday at Grace Baptist Church, 1515 S. Glendora Ave., Glendora. The church serves San Dimas and La Verne. The free concert is open to the public.

The concert will include sacred music from the classics of religious literature to gospel and folk, in a program that aims not only to entertain, but to communicate the young artist's deep spiritual concert and convictions.

Aiming to "present the person of Jesus Christ through music that speaks of Him," Dino has received favorable attention across the country, as much for his warm personal style — drawing audience and artist together in a mutual spiritual experience — as for his technical expertise.

With extensive training as a classical concert pianist at The King's College, New York, the prestigious Juilliard School of Music and the Conservatory at Fontainebleau — where he worked under Arturo Benvenuti — Dino has performed widely in Europe and America in extensive tours with the leading symphonies. Dino has many sacred recordings to his credit, which include the album "The Greatest of Miracles," which was named the best religious instrumental album of 1970.

## 'Indians'

"Indians," a play by Arthur Kopit, will be presented by the School of Theology at Claremont Arts Council Drama Group April 2, 3, 8, 9 and 10 in the Seelye G. Mudd Auditorium on the STC campus. All performances are at 8 p.m. with an additional matinee performance at 2 p.m. April 10.

"On one level 'Indians' deals with Buffalo Bill's Wild West Show, with both a humorous and scathing look at his life and times, according to a group spokesperson. "At a deeper level, however, the play probes the relationship between two cultures, the white and the Indian, who both attempt to honor their respective myths and rhythms. Even more crucially, the play speaks to contemporary problems of inter-cultural communication that touch all of us. This multi-level interaction is encased in a raucous, confusing and enveloping Western panorama."

Admission is \$2, general admission; \$1 students; and \$1 each for groups of 20 or more. Reservations may be made in advance. To make reservations or for more information contact Laurie Goman at the school, (714) 626-3521, ext. 272 10 a.m. - noon daily.

## 'Faith for Today'

The television religious program "Faith for Today" no longer airs twice Sundays on Channel 9 KHJ-TV, but can be viewed noon Sundays on Channel 5 KTLA-TV, according to Marie Toennissen, communications secretary for the Covina Seventy-day Adventist Church, which helps support the program.

Due to sports and other television specials, the program will be seen and the following dates and times:

- April 25, Sunday, 11-11:30 a.m.
- May 1, Saturday, 1:30-2 p.m.
- June 5, Saturday, 1:30-2 p.m.
- June 27, Sunday, 11-11:30 a.m.
- Weekend of June 13, day and time to be announced.
- July 17, Saturday, 12:30-1 p.m.
- Aug. 21, Saturday, 12:30-1 p.m.
- Sept. 11, Saturday, 12:30-1 p.m.
- Sept. 25, Saturday, 1:30-2 p.m.

Mrs. Toennissen said interested persons should hang on to this schedule for further reference.

## Bible school

Registration is now being accepted for Alta Loma School of the Bible to begin April 5 at the King of Glory Lutheran Church, 9101 19th St., Alta Loma. Five 12-week courses about the Bible will be taught to interested

(Cont. on next page)

## 'Belief'

"Belief," a Protestant religion discussion series returned for its 10th year March 21 on KNXT - Channel 2. It airs 9:30-10 a.m. Sundays.

Mary Dorr, executive director of the Religion in Media Association, is the host of the 13-week series which features discussions with prominent members of the Protestant laity in the Southern California community.

"Belief" is produced by KNXT in cooperation with the Religion in Media Association. Victor M. Webb is the KNXT producer.

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**PRAISE THE LORD** — Cucamonga Community United Methodist Church members Frances Tibbets (left) and Bill James consider the bids on a couch while Delores Bryan checks a barbecue and Theda Weaver piles wood for the church's Bicentennial "Praise the Lord" sale and auction

10 a.m. Saturday. Merchandise includes "truckloads" of new and used furniture, garden equipment, produce, alfalfa and gift certificates. The auction will begin at noon. An old-fashioned lunch will be sold. (Photo by Lynne Locke)

## Christian Chapel of Walnut Valley

# School for deaf offered

Christian Chapel of Walnut Valley has announced the addition of a Sunday school class for the deaf meeting 11 a.m. Sundays. The class will be taught by volunteer who are qualified in the use of sign language at the church, 1920

S. Brea Canyon Cutoff, Walnut. Open to all ages, the class was initiated by 21-year-old Mike Scott, a teacher of dactylography (sign language for the deaf) at Azusa Pacific College, and a junior working toward a

bachelor's degree in liberal arts and sciences.

"The purpose of my teaching a Sunday school class for deaf children," said Scott, "is to give each child a personal knowledge of God and His salvation through Jesus Christ."

To achieve this purpose, Scott and his assistant teachers will "use sign language, other useful methods of communication, and field trips to places like the Arcadia Arboretum to expand the child's awareness of him or herself in God's creation."

Two other Christian young people have volunteered to help Scott in teaching the Gospel to kids with hearing problems. They have both successfully completed a two-semester curriculum in "Signing Exact English" at Mt. San Antonio College. Diane Gunn, 21 years old, is a member of Christian Chapel who works at La Puente Pet Hospital.

Marjorie Hansen, 20, is a MSAC full-time student who learned how to speak in normal conversation by the use of sign language and lip reading. She has been deaf since birth.

The Rev. Jesse Mason, director of Christian

Education at Christian Chapel, commented,

"Mike's class for the deaf has our complete support. I believe that children who are partially or totally deaf have to learn about the love of Jesus Christ, perhaps even more than the rest of us. And if deaf adults show up for the class, they'll be every bit as welcome as the children."

The Sunday school class for the deaf is only one of many classes, programs and services available through Christian Chapel for people of all ages. All are aimed at guiding people to establish a strong personal relationship with Jesus Christ.

For more information concerning these areas of Christian education, call the Christian Chapel, (714) 598-1964.

## Adventist Church

# Director to host service

Erling E. Calkins, Sabbath School director for the Southern California Conference of Seventh-day Adventists, headquartered in Glendale, will conduct day-long services Saturday at the Covina Seventy-day Adventist Church, 1067 E. Badillo. The church serves San Dimas, La Verne and Walnut.

Pastor Calkins was born in Iowa and grew up in Wisconsin. He received both his B.A. and master's degree from Andrews University in Berrien Springs, Mich. He pastored churches in Wisconsin, Idaho, Nevada and Utah 1939-53. After coming to California he held pastorates in North Hollywood, Hawthorne, Santa Barbara and Simi. He entered the Sabbath School executive position in 1971.

During his 32 years as a pastor he wrote extensively and overlooked construction of three churches and five schools. Pastor and Mrs. Calkins have two sons: Theodore, an Adventist minister, and Stephen, a hospital administrator.

Calkins and Florence Duggie, Covina Sabbath School superintendent, will coordinate the day's activities around a Latin American theme. Calkins

will show slides on the Inter-American Division (Central America) which he will narrate during the 9:30 a.m. study service. A question-and-answer period will follow.

During the 11 a.m. service, Calkins will occupy the pulpit with his sermon entitled "My Father's Business." Special music will be presented by a vocal group from the Azusa Adventist Spanish Church.

The conference director will conduct a Sabbath School rally at 2 p.m.

## Israel film

### to be shown

"The Coming Invasion of Israel," a film about the future of Israel, will be presented 7:30 p.m. Sunday at Berean Bible Baptist Church, 7152 Amethyst St., Alta Loma. The public is invited.

The film deals with today's headlines from the Middle East, according to a church spokesperson. "Using the Bible as its authority, in Ezekiel 36-39 and Daniel 11th chapters, it reviews and reveals God's plan for Israel as that nation faces grave crises in the months to come," the spokesperson said.

## CHURCH SERVICES

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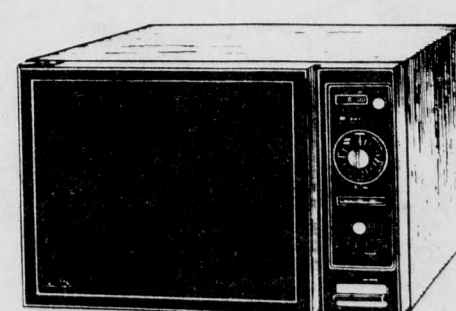
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Evening Worship ..... 6 pm  
Children Church ..... 11 am  
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# Church News

persons. Graduation certificates will be awarded students upon completion of 30 units of study.

The first group of courses offered includes "Revelation," "New Testament Mission Methods," "1 Corinthians," "Heroes of the Faith," and "Introduction to Basic Doctrines of the Christian Faith." Future courses proposed will cover the Old Testament, New Testament, basic Christian doctrines, John Romans, Joshua, Isaiah, Ephesians, 1 John, Philipians and Bible electives.

Registration fee is \$5. A love offering of \$1 per hour of instruction will be asked for each course. For more information or to register contact the school, (714) 987-1275 or (714) 987-4285.

## SD Community

The Rev. Francis C. Ellis will be named pastor Emeritus of the San Dimas Community Church (United Church of Christ) at the 11 a.m. service Sunday. The Rev. Kenneth B. McCandless will present the award. Participating in the service will be Dr. Wilbur Simmons of Pilgrim Place, who was interim pastor of the church in 1975, and Dr. Samuel Keck, also of Pilgrim Place, who served as interim pastor in 1950.

Rev. Ellis is being honored for his years of devoted service to the church during the period of its greatest growth and strength," Rev. McCandless said.

He was minister of the church 1947-58. He retired and moved to Pilgrim Place in 1959, where he now resides. Following his retirement he served for several years as a minister of visitation of the Claremont United Church of Christ, Congregational. He is well known for his community activities as a member of Kiwanis, and as a past president of the Claremont University Club.

A graduate of Grinnell College in Iowa, and Chicago Theological Seminary in Illinois, Rev. Ellis has held pastorates in Chicago, Detroit, Riverside and San Dimas. Following his years in San Dimas, he served for nine months as interim pastor of the Church of the Crossroads in Hawaii.

## Appointment

Dr. Gordon E. Michelson, president of the School of Theology at Claremont, has announced the appointment of the Rev. Mr. T. Willard Hunter as assistant to the president for communications at the School.

Since 1970 Hunter has been the minister of Lee Church, Congregational and the Union Congregational Church of Madbury, N.H. He previously had been executive vice president of the Independent Colleges of Southern California and had served 1959-1966 as coordinator of development of the Claremont Colleges.

Hunter went to New Hampshire as a lay preacher under canons of the United Church of Christ (Congregational) which required that he pursue a theological education. His graduation three years later from Andover Newton Theological School in Boston with the professional degree of master of divinity cleared the way for his ordination, which took place in a colorful

ceremony in the Lee Church in May 1973.

Mrs. Hunter, the former Mary Louise Merrell of Indianapolis, plans for the present to continue her duties as administrative program assistant to the director of the New England Center for Continuing Education in Durham. Two of their sons live in California - the Rev. Thomas M. Hunter in Palo Alto, and Dr. Willard M. Hunter in Sacramento. A third son, Robert Stuart Hunter, died while a Harvard freshman in 1971.

During his years as a college executive, the senior Hunter was at the forefront of national efforts to retain in the federal statutes the deductibility factor for gifts to churches, hospitals, colleges, and other public service agencies. He is the author of a book "The Tax Climate for Philanthropy," which was received as testimony by the House Ways and Means Committee before enactment of the 1969 tax reform law.

His first of three careers consisted, during the years after World War II, of staff service in the international program of Moral Re-Armament. He is currently writing a book on the life and work of the movement's founder Frank N.D. Buchman, whose centennial year is 1978.

In his new post at the School of Theology, Hunter will be responsible for interpreting the institution to its various publics via media relations, publications, special events, and preaching in Southern California churches. Hunter held a similar position at the School of Theology at Claremont part-time in 1970 while taking graduate courses at the seminary.

## Spaghetti dinner

To help with the medical expenses local resident Ruth Emry, who will soon undergo major surgery, the women of the San Dimas United Methodist Church will sponsor a homemade spaghetti dinner 5-7 p.m. Saturday in the church basement, 114 W. Second St., San Dimas. Those attending will be asked to donate to a freewill offering. A silent auction will take place during the evening.

Mr. and Mrs. Vic Emry served as houseparents in an orphanage in Illinois prior to coming to California in 1955. They have both recently retired from the David and Margaret Home in La Verne where they served for 20 years.

Friends in San Dimas and La Verne are invited to the dinner. Advance reservations are not necessary. For more information call (714) 599-4482 or (714) 599-2636. Persons who are planning the event include Betty Nelson, Jean Humphrey, Ruth Groendyke, Jan Toppenberg, Maxine Putnam and Joyce Burn.

(Cont. on next page)

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# INDIAN FESTIVAL ON THE MALL

American Indian Tribal Dancers, the Las Danzas, and a special Indian group direct from Mexico City will perform at the following times.

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Mar 27	Saturday	1:00 2:00 & 8:00
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## Church News

### Cucamonga Methodist

Cucamonga Community United Methodist Church will hold a Bicentennial "Praise the Lord" sale and auction 10 a.m. Saturday at the church, 7690 Archibald Ave., Cucamonga. The event includes "truckloads" of new and used furniture, gift certificates, patio furniture, flower boxes, wood products, garden tools, fresh produce, alfalfa and hay, according to coordinator Bart Stripttmatter. The auction will begin at noon. Items will be available for inspection and sale at 10 a.m. An old-fashioned lunch will be sold.

### Boutique

American Baptist Women of Bethany Baptist Church of Montclair will participate in the annual Heartthrob Boutique, sponsored by the Woman's Auxiliary of the Children's Baptist Home of Southern California. The event begins with a brunch 10 a.m. Saturday and includes a program and boutique booths, which will be open until 2 p.m. Booths will feature gifts, handcrafts, baked goods and plants. Proceeds will support the home, located in Inglewood.

### SD Methodist

The Rev. Dr. Will M. Hildebrand, special assistant to the president of the School of Theology at Claremont, will speak at the 10:30 a.m. worship service of San Dimas United Methodist Church Sunday on the subject of meeting the challenges of training modern ministers. He will show a short film entitled "Legacy for Tomorrow" and answer questions.

Dr. Hildebrand has served the Southern California-Arizona Annual Conference of United Methodist Churches since 1936. He has been pastor United Methodist churches in Coronado, El Segundo, Arcadia and Santa Barbara. He was superintendent of the Pasadena District 1956-62 and executive secretary of the Board of Missions on the Annual Conference 1962-75.

His service for United Methodists has also included active participation on the Memorial Commission on Worship, general conference 1960 and 1964; chairman of the annual conference's Council on Ministries; executive committee on revision of the book of worship and hymnal; trustee of the School of Theology at Claremont Board of Directors; and Methodist Investment Fund in Philadelphia.

He and his wife Eileen have three children, Mark, Ann and Thomas. They live in Pasadena.

### Christ Lutheran

For the 8:15 and 10:45 a.m. services Sunday Dr. A.L. Plueger will speak on "Faith is Tested." During the services there will be an advance appearance by one of the 22 characters putting on the Passion Play/Easter Pageant at the church 4 p.m. April 11. Calvary will be depicted, and an outdoor tomb is being constructed for staging the performance. A Sacrificial Supper 6:30 p.m. Wednesday will be followed by a devotional service at 7:15 p.m. The Pastor's Lenten topic for the evening is "Toward a Dying Criminal, Rescuing Love."

### City of Lights

The City of Lights Church will hold weekly Sunday morning spiritual therapy rap sessions 10 a.m.-12:30 p.m. Sunday at 4703 Elspeth Way, Covina. All those seeking the answers to unresolved questions are welcome to participate in these lively exchanges of metaphysical truths. The sessions will be under the guidance of Deborah Morea, psychic and teacher of metaphysical-spiritual knowledge. There is no admission charge, but donations will be accepted. Refreshments will be served. For information regarding classes or the weekly rap session call (213) 968-4148, (213) 332-9876, or (213) 339-7788.

### Bell Methodist

A bazaar and bake sale sponsored by the United Methodist Women will be held 10 a.m. Saturday April 3 at Bell Memorial United Methodist Church, 1747 S. Nogales Ave., Rowland Heights. The event is being held to raise funds for the organization's various community activities.

The women will sell baked items such as zucchini cake, pumpkin bread as well as various pies, all home-baked. The bazaar will feature handmade items such as quilts, shawls and soup cans.

For more information contact Kathy Phillips, (714) 595-3164 or Patricia Whittaker, (714) 595-7748.

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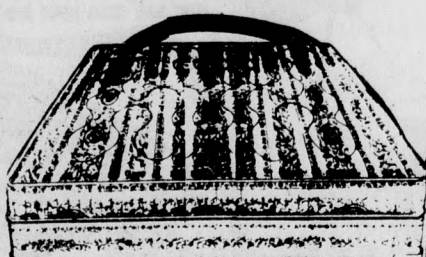
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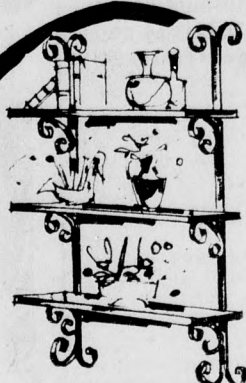
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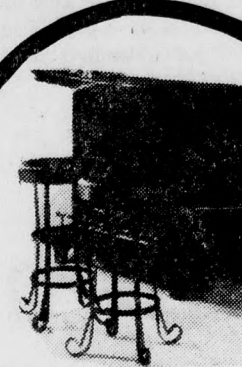
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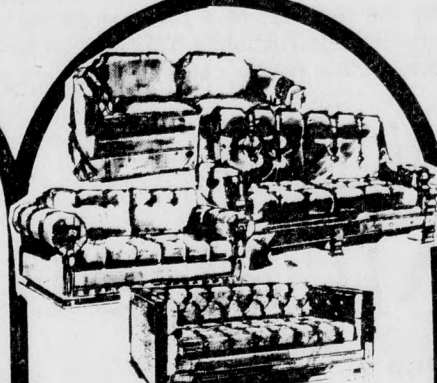


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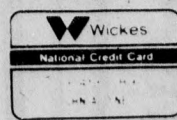
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**MUSEUM EXHIBIT** — Robert Reynolds (left), curator of earth sciences and Dr. Gerald Smith, director of museums for San Bernardino County, examine the skeleton of a marmot at the new county museum in Redlands. This 30,000-year-old specimen, a close relative of the woodchuck, was

discovered in Kokoweef Cave in the Eastern Mojave Desert. The museum also contains exhibits of art, wildlife and local history. Museum hours are 10 a.m.-5 p.m. Tuesday through Saturday and 1-5 p.m. Sunday. It is closed Sunday. (Photo by Don Ham)

## Health Tips

# All about mumps

**EDITOR'S NOTE:** Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association. It is reprinted by this newspaper as a public service.

Mumps, one of the common diseases of childhood, is usually a relatively mild disorder. If people escape mumps in childhood and contract the disease when adults, they are likely to have a great deal more trouble with it. Mumps is caused by a virus. Its most recognizable symptom is the swelling of the parotid salivary glands located slightly below and around the angle of the jaw. There

may be some tenderness and a slight fever, and other salivary glands may also be involved. Since there is no coughing or sneezing associated with mumps, it does not inevitably spread throughout a household. Members of the family in close contact with the patient do, however, often catch it. The incubation period is about three weeks.

In mild cases it is often difficult for even a physician to make a firm diagnosis of mumps. Perhaps as many as 30 per cent of the population have had mumps in childhood without knowing it until blood studies are made and antibodies identified. The only significant advantage of knowing whether or not you have had mumps is that

once you have been infected you have lifelong immunity. There are, in rare cases, complications resulting from mumps in childhood. These include meningitis, encephalitis and deafness. When an adult becomes infected with mumps the course of the disease is often painful although not usually as threatening as anxiety may lead one to believe. In the adult male there may be painful swelling of the testicles which can sometimes be alleviated by treatment with cortisone. Contrary to popular belief, this complication does not ordinarily result in sterility. In the adult female a less painful inflammation of the ovaries may occur.

It is now possible to prevent mumps with a safe and effective vaccine. The crucial question is when the vaccine should be given. Many doctors recommend that it be given when a child is 1 year of age — along with the other routine immunizations such as DPT, measles, and polio.

On the other hand, it is not known how long a period of immunity is provided by the mumps vaccine, but it is known that being infected by the disease itself does afford lifelong immunity. Some doctors, therefore, suggest that the vaccine be withheld in childhood, assuming that if the child does get mumps there is a good chance that it will be mild, and he or she will be permanently immune thereafter. Doctors who take this position suggest that the mumps vaccine be given, instead, to young adults, particularly males, if it can be determined that they have never had the disease.

As is true of many preventive measures, mumps immunization cannot be provided at the last moment. If you have already been exposed to a known case of mumps it is too late for the vaccine to protect you. You should avoid close contact with the patient if possible and will have to admittedly take your chances of contracting the disease.

## Kitchen designs can help cooks

Good kitchen layout makes the task of preparing meals quicker and easier. That's why knowledgeable application of the "work triangle" principle — the arrangement of appliances and kitchen cabinets — is basic to good kitchen design.

Since meal preparation generally involves counter-clockwise movement from refrigerator to sink to range, the refrigerator should be at the end of the kitchen where the groceries are brought in, the sink in the middle and the range at the end nearest the dining area.

The National Kitchen Cabinet Association says a well-designed kitchen provides at least four feet of counter space between appliances for setting out supplies and utensils, mixing and preparing food and for stacking dishes, pots and pans.

Just as important as kitchen layout is the day to day performance and durability of kitchen cabinets. The blue and white NKCA certification seal on the inside of a cabinet door or drawer indicates that the cabinets are designed to withstand at least ten years normal use structurally and to provide at least five years service with respect to the cabinets' finish.



Rena and Stanley Waxman will present the comedy "A Table for Two" Saturday, April 3 at Temple Shalom, Ontario. The evening at the Theatre presentation will be followed by "A Miracle at Midnight," a drama about the rescue of six thousand men, women and children by the Danish Christian community during the Nazi occupation of Denmark. For ticket information call 966-0522.

## Seminar on legal economics

On April 3, 1976, the Pomona Valley Bar Association will sponsor a legal economics seminar at the Kellogg West Continuing Education Center of California Polytechnic University at Pomona.

This in-depth seminar will commence at 9 a.m. and end at 5 p.m. A fee will be charged for this seminar.

The seminar is designed for and is open to all attorneys, legal secretaries, legal assistants and law office managers.

The principal speaker will be J.G. Foonberg, an at-

torney and certified public accountant, who has given lectures in legal economics throughout the United States on behalf of the American Bar Association and various state bar associations.

Further information can

be obtained and reservations can be made by contacting Samuel R. Wasserson, chairman of the program. His address is: Post Office Box 69, Pomona, California 91769. His phone number is: (714) 623-0555.

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LOST: BLK./BEIGE GERMAN  
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Reward!! Call Ramona. 595-8926.

## MISCELLANEOUS

PLANT SALE: At Wholesale  
Prices. Shibata Nursery. Open to  
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The Program for Information and  
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Special of the Week

71 VW BUS  
4 Speed, Radio, Heater, Mags,  
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Heater, Mags, SUPER SHARP!  
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## ABORTION

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3525 Walnut St. Pomona, 1 blk. So. of  
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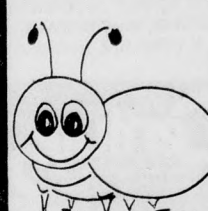
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Large 3 bedrooms, covered  
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## BIG &amp; SPACIOUS

5 bedrooms, 2 1/2 baths, family room, game room and  
separate dining room all go to make up a truly spa-  
cious family home in the north Upland area. Room for  
RV in oversized yard. . .  
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## GOOD SOIL

Excellent soil for an early spring garden. This well  
kept 2 bdrm house on a large lot with pool is also  
located near to freeways and a new Alpha Beta shop-  
ping center.  
**\$33,500 982-8985**

## SPARKLING DECOR

This 2 bdrm, 1 bath home shows outstanding pride of  
ownership, inside and out. Oversized corner lot allows  
for offstreet parking for RVs or a home garden.  
**\$29,950 982-8985**

## HOME ORCHARD

Can your own fruit from this perfect home orchard this  
summer. This immaculate 3 bdrm, 1 1/2 bath home on a  
quiet street has new drapes brick BBQ and is land-  
scaped front and rear. A great buy. . .  
**\$29,900 982-8985**

## QUAINT OLD SPANISH

Sunken living room, 3 bedrooms, 2 baths, large base-  
ment, balconies and hardwood floors are just a few of  
the many special features of this rare Upland home on  
Euclid Ave. Old World charm prevails.  
**\$79,500 982-8985**

## PRESTIGE LOCATION

Lovely 3-bedroom Garden Home on North Euclid Ave.  
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this "very special" home today!  
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# CLASSIFIED

## MISCELLANEOUS

ABORTION thoughts? Consider the alternatives. Free residential, medical, financial help. Right to Life. 24 hours 955-8205.

**Giant Garage Sale:** Water Heaters, Washers, Dryers, Dressers, Hundreds of Books, Clothes and Many Misc. Items. Sat. March 27, 9 A.M.-4 P.M. 120 W. San Jose (Boy Scout Office), Claremont.

ANNUAL RUMMAGE SALE - First Methodist Church of Upland, corner Campus & Washington. March 25, 26, 27, 9 A.M. to 5 P.M. Thurs. & Fri. and Sat. till noon. Clothing, furniture, antiques, glass, tools, books, etc.

Admiral side-by-side, 25 cu., Avocado, Excellent Condition, \$195. Spanish Sleeper Couch, \$95. 952-5873.

Plea Market - April 4th, Kums Park, La Verne - Spaces \$6.00. Phone (714) 965-5265.

Turquoise-Chrysonia. Custom ground stones, nuggets & slab stock. Here Jasper in rough from our own mine. 626-5875.

For Sale: Gas Stove in good condition. \$40.00. 626-4635.

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### EXCITING NEW AREA

Charm begins right at the double door entry to this colorfully decorated 3 bedroom home. Only 2 years old, it features family room with white rock fireplace, separate den, central air & patio. Gorgeous new shopping area & fantastic convenience to schools. \$41,500. U-30.

Calif. Preferred Properties 985-2771



### LOTS OF

• Shade Trees • For your comfort in the hot summer days ahead, which surround this nice 3 bedroom home with family room and dining room. Comes with central air conditioning for your added comfort and enjoyment. Newly painted outside. \$35,000. U-43.

Calif. Preferred Properties 985-2771



### HAWTHORNE School District

Choice NW Ontario location offers much sought-after schools! Ideal for your family with 3 bedrooms, dining room, family room, fireplace. Back yard features large L-shaped covered patio with artificial waterfall and built-in BBQ. New listing on the market and priced at \$38,500. U-40.

Calif. Preferred Properties 985-2771



### THINK POOL

NEW LISTING in a lovely area of Ontario. This home is tastefully decorated, clean and comfortable. Large formal dining room overlooking beautiful self-cleaning heated pool and flagstone patio. Two rooms in former garage can be guest rooms or rumorm room off pool area. New kitchen and bath solarium flooring. Quality carpeting and custom drapes. Assumable low-interest rate loan. \$30,990.

### KAMANSKY REALTY

### SAN ANTONIO HEIGHTS AREA

N UPLAND, Large, Custom Home. 4 bedrooms, living rm, dining rm, family rm, plus game rm and large fully equip kitchen with built-in room. The master bedroom suite with private bath is really something to see. Custom window coverings & carpeting thruout. The 1/2 acre lot is well landscaped & completely walled, lots of area off alley for extra parking. Call for appt. to see this lovely home. 987-5500.

### MOBILE HOME

LOVELY, like new Mobilehome in Alta Laguna, Alta Loma. 24'x62', 3 bedrooms, 1 1/2 baths, air cond., 60' carport, 8x20 porch, 2 nice storage sheds and many other extras you must see. A good buy at \$22,000.

Please Call Today Call day or night 982-8868 326 N. Euclid, Upland

## MISCELLANEOUS

**GARAGE SALE:** Sat. & Sun. March 27th & 28th from 8 A.M. to 5 P.M. LOTS OF GOOD THINGS. Tools, Appliances, clothing, books, odds & ends. 7509 Alta Cuesta Dr. Red Hill, Cucamonga.

## Bicentennial Praise The Lord SALE & AUCTION

United Methodist Church Archibald & Church St. CUCAMONGA

**SATURDAY March 27 - 10 AM**

- SOFA & LOVESEAT
- SOFA & CHAIR
- DINETTE SETS
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## MOBILE HOMES

Before you sell or buy, see us first. K and B Mobile Homes 14828 Foothill Blvd. Fontana, Ca 925-0201 or 925-0206.

**OPEN HOUSE SAT & SUN 1-5PM** 3435 Winterhaven

Custom decor thru-out this lovely 4 bedroom home near Foothill in La Verne. Built in 1970 this home is better than new with a beautifully landscaped front yard complete with sprinklers. Come on by!

**MAGNUM** 593-7555 1919 Foothill La Verne

## FRY REALTORS

Check These Values

UPLAND - Condo, Townhouse, plus more ..... \$21,600

NW UPLAND - 4 bdrm., 2 1/2 baths, split level ..... \$56,950

UPLAND - Above Foothill, 3 bdrm. + Pool ..... \$43,950

ALTA LOMA - Horse Property, 4 bdrms + more. Owner anxious - submit all offers.

ONTARIO - Horse Property, 3 bdrm + more. Located between Ont. & Chino in County area ..... \$55,000

CUCAMONGA - Pool & jacuzzi, 4 bdrm + more ..... \$35,500

CUCAMONGA - 3 bdrm., 1 1/2 baths, formal dining rm., fireplace, CAC ..... \$33,900

917 W. Foothill, Upland 985-9749 Anytime



### TRY THIS FOR SIGNS....

Elegant 4 bdrm, 1 1/2 bath ranch style home on 1/2 acre set-up & zoned for horses. All the extra touches you dream about can be yours with 2200 sq. ft. including formal dining room & spacious kitchen w/built-ins. Open beam ceilings & unique styled fireplace enhance the adjoining family room, w/w carpet & drapes, plus decorator accents. Professionally landscaped yard with 22x38 H/F pool. Covered patio and coral area w/bridal path. CAC, plus much more. This can be yours for \$82,900.

### MOST SOUGHT

After this 3 bdrm, 1 1/2 bath home features cathedral ceilings, spacious den & kitchen w/built-in R/O, w/w carpets & drapes in over 1400 sq. ft. living area. Double car garage, large lot w/room to park boat or trailer, fenced rear yard. Schools & shops near. Assume FHA loan, or conv. \$36,500.

### HOLD YOUR HORSES

On this 1/2 acre plus ranchette, zoned for animals. Home has 2 bedrooms, large kitchen, dining room & 18x14 living room. Charming guest house. Property is chain link fenced and cross fenced. 2 metal storage buildings. Shade trees. Only \$25,500.

### THE ENTERTAINER \$50,000

You will fall in love with this 4 bedroom, 2 bath home on corner lot featuring: quality built-ins, with family room, dining room combo, fireplace, CAC, FA heat, w/w carpet, drapes, custom 18x36 heated pool with spa, designed decking, Spanish style with tile roof. Over-sized double garage with shop. Professional landscaping. Open Sunday.

### CHANNE REALTY

9310 Baseline, Alta Loma 987-6305

## MOTORCYCLES

HONDA XR-75, 73, Excellent Condition. Must Sell. \$200. Call after 4 P.M. 592-4833.

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RM 125 and G.P. 600 Malco for sale. Very Fast. 68 Ford Van \$900. Lic. No. V29833. Call 987-3552.

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PROFESSIONAL DOG GROOMING Lees Pet Shop, 621-1534, 4714 Holt Blvd., Montclair Between Ramona & Monte Vista.

FREE: Shepherd Mix, 6 month old female with shots. 987-7147.

FREE: 1 year old mixed Schnauzer Terrier. Needs loving home. Medium size. Good watch dog. loves kids. 597-3411.

## RENTALS

Small Store or Office Space Available in Downtown San Dimas. Freeway Close. Carpet, Drapes. A/C. (714) 599-5622. After 5:30 P.M.

## RENTALS

Young couple wishes to rent one bedroom, unfurnished house. No children or pets. Under \$130. 626-9659.

2 ROOMS FOR RENT WITH shower, semi-private entrance with kitchen privileges. Utilities paid. \$125 month, prefer retired senior citizen, two college girls. (714) 622-5661. (714) 622-0641 after 7 P.M.

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FLORIDA: WATER FRONT LOT ON GULF COAST, 30 MILES SOUTH OF SARASOTA. \$6600. 5% DOWN. \$1200. UNDER PRICED. PAY MY EQUITY IN 8 YEARS. (714) 982-3832.

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25 ACRES FREEWAY FRONT-AGE, VICTORVILLE AREA. 8" WATER MAIN IN PROPERTY. \$1990 PER ACRE. 5% DOWN. (714) 982-3932.

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15' FISHING BOAT, 75 hp JOHNSON TRAILER - SLEEPS TWO - \$975. 987-2452.

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Residential Lot, Approx. 66x119 on Benito St. Lot from corner house on Benito & Poulsen, next to Montclair park. Excellent location. Owner. 714-556-6308.

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## Pomona Valley Area

**JUST LISTED \$35,950** 4 Bedrooms, 2 Baths in high demand area just south of Arrow Highway near La Verne. Come look at the Area and see if this isn't what you've been waiting for.

**HOME FOR SPRING \$22,500** Or any other season, lovely living room with lots of bright windows and a warm fireplace to add to the cheerful atmosphere. 3 Spacious bedrooms plus a fenced yard all set up in one of our best neighborhoods. Don't Delay! COME LOOK TODAY!

## Claremont Area

**SPACIOUS 2 STORY \$58,900** Large Family Home in very desirable Claremont neighborhood. 4 Bedrooms, 20x22 Family room plus a formal dining room and 3 Baths. Over 2400 square feet of living comfort. If you're shopping for a truly elegant Home you should take the time NOW to look at this excellent opportunity.

## Mobile Homes

Large variety of Beautiful mobile coaches in La Verne, San Dimas, Walnut and Alta Loma. From \$3,800 to \$31,950. WE TAKE HOUSE TRAD-INS.

## Alta Loma Area

**BRING THE KIDS \$36,950** Great family home in choice Alta Loma neighborhood near to Schools and Shopping. 3 Bedrooms, 2 Baths with a large family kitchen design. Used brick fireplace in living room and forced air heat all adds to the comfort. \$36,950 full price. CALL FOR DETAILS



Don't depend on a Mind Reader to Solve your Real Estate Problems... Call Magnum Realty

**magnum** CALL NOW 593-7555

1919 Foothill La Verne

## Ontario Area

**FAMILY HOME \$31,500** 4 Bedroom Home in choice Ontario location. Huge rear Yard completely fenced with garden and Fruit Trees. Financing available on all terms including FHA & VA. Seller has purchased new Home and anxious to move. BETTER HURRY!!

## Covina Area

**BEST AREA \$27,500** Absolute greatest Area just west of Citrus and South of Covina Blvd. 2 Bedroom plus a Den with new Carpets in a deep forest green. NO TRAFFIC Cul-De-Sac Street deal for Family with small Child. FHA or VA Terms available. CALL NOW!

**EXECUTIVE SPECIAL \$58,950** We have (2) Brand New Custom Quality Homes in Top West Covina location. Near Cameron and Azusa. Spacious rooms with genuine lath and plaster interiors. Central air, carpets and very large fenced yards. Schools close by for convenience and safety. Open for viewing Sat & Sun. CALL FOR DIRECTIONS.

## La Verne Area

**OPEN HOUSE \$41,950** Saturday and Sunday 1 to 5 PM

Custom decor thru-out this lovely 4 Bedroom Home near Foothill in La Verne. Built in 1970 this home is better than new with a beautifully landscaped front yard complete with sprinklers. Come on By! 3435 Winterhaven

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'73 AMC Gremlin Coupe Radio, Heater, Auto, PS, Low Miles. 465-JTT <b>\$1999</b>	'72 PLYMOUTH Satellite 9 PASS. WAGON, FAC, AIR, R & H, Auto, P/S, Roof Rack, Low Miles. 078-FAS <b>\$2199</b>
'75 DATSUN 8-210 Coupe 4 Speed, Radio, Heater, Mags, Low Miles. (A1-MJ) <b>\$2799</b>	'74 PLYMOUTH Gold Duster Cpe FAC, AIR, R & H, Auto, Low Miles. 404-LPF <b>\$2999</b>
'76 FORD 1/2 Ton PU BRAND NEW Shortie Stepside, Trick Paint, Mags, Wide Ovals, V8, R & H, Auto, PS, 260 Miles. T100RA76827 <b>\$4999</b>	'75 CHRYSLER Town & Country 9 PASS. WAGON, FAC, AIR, Loaded, Low Miles. 120-664 <b>\$5699</b>

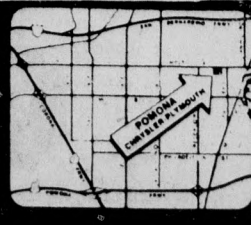
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## CLASSIFIED &amp; LEGALS

**Lewis Realty**

## ALL THAT GLITTERS

is this sparkling clean tastefully decorated 3 bedroom & den home located in prime NW Ontario location. Glowing with pride of ownership it boasts a large 14x21' living room and a log burning fireplace to add charm & warmth. A screened in patio keeps you cool as you look over the manicured grounds. A large kitchen, hardwood floors, & 1 1/4 baths. Hurry, must see to appreciate. Full price \$40,950. Submit your down.

9 am to 7 pm everyday  
4791 Holt, Montclair  
626-8597

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## SNOW WHITE'S COTTAGE

An adorable 2 bedroom home, in a quiet setting, surrounded by other well cared for homes. Large country sized lot and a detached garage. Interior features a large and handy kitchen, formal living room and large bedrooms. Full price \$19,000, no down VA.

214 N. Euclid, Ontario  
983-9701  
Open 9-7 everyday

**Lewis Realty**

## Superior Condo

Treat yourself to this charming 3 bedroom home. Tasteful decor, deep wall to wall carpets, bright and cheerful kitchen with range, oven and dishwasher. Cozy dining, custom drapes, central air conditioning and an attractive fireplace highlight this spacious condo. Great recreational area and a pool. Full price \$28,950, easy terms.

903-B W. Foothill  
Upland - 981-2911  
Open 9-7 everyday

Excellent location, quiet street, North Upland. Beautiful mountain view. 2 fireplaces, 3 bdrms., family room, covered patio, block wall for complete privacy. \$50,900. Owner. 982-7286.

**Century 21**

## Early California

Elegance situated on beautifully landscaped grounds with almost an acre of seclusion. Old romantic California is evident in grey-beamed ceilings, Spanish plastered walls & arches. Over 2,000 sq. ft. of gracious living with window seats, bay windows & large family-style kitchen. Perfect setting for your antiques. Priced at just \$73,500. U-17.

Calif. Preferred Properties  
985-2771

## PUBLIC NOTICE

## NOTICE OF TRUSTEE'S SALE

No. F-1711 010-22963  
PSC-2667

On April 8, 1976, at 11:30 A.M., Queenchester Corporation, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded March 26, 1965, as instr. No. 312, in book 6357, page 996, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel No. 1:  
That portion of Lot 25 of the San Antonio Tract, in the City of Montclair, as per map recorded in book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows:  
Beginning at the northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence south 0° 19' 20" west, 540.01 feet along the easterly line of said lot; thence north 89° 40' 40" west, 33.00 feet to the true point of beginning; also to be Point "A" in these descriptions: thence continuing north 89° 40' 40" west, 90.50 feet; thence south 0° 19' 20" west, 126.49 feet to the southerly line of the northeast 1/4 of said lot; thence south 89° 22' 15" east, 90.50 feet along said southerly line to a line that bears north 0° 19' 20" east, and passes through the true point of beginning; thence north 0° 19' 20" east, 126.58 feet to the true point of beginning.

Except therefrom that portion included within the following described parcel:

Beginning at the point of intersection of the southerly line of the northeast 1/4 of said Lot 25 with a line that is parallel with and distant westerly 33.00 feet, measured at right angles, from the easterly line of said lot; thence north 0° 19' 20" east along said parallel line 45.26 feet to the point of tangency of a curve concave northwesterly and having a radius of 15 feet, said curve also being tangent at its westerly terminus with a line that is parallel with and distant northerly 30 feet, measured at right angles, from said southerly line; thence southwesterly along said curve through a central angle of 90° 18' 25" an arc length of 23.64 feet to the last described point of tangency; said point of tangency also being the beginning of a curve concave northerly and having a radius of 270 feet; thence westerly along said last mentioned curve through a central angle of 12° 38' 08", an arc length of 81.60 feet; thence tangent to said last mentioned curve north 76° 44' 07" west, 48.57 feet to the beginning of a tangent curve concave southerly and having a radius of 430 feet; said last mentioned curve also being tangent at its westerly terminus with a line that is parallel with and distant northerly 60 feet, measured at right angles, from said southerly line; thence westerly along the last mentioned curve through a central angle of 12° 38' 08", an arc length of 94.83 feet to the last described point of tangency; thence north 89° 22' 15" west, 60 feet along the last mentioned parallel line to the southeast corner of Lot 12 of Tract No. 6554, as per map recorded in book 82, pages 80 and 81, of Maps, in said Office of the County Recorder of said County; thence south 0° 19' 42" west, 60 feet to said southerly line; thence south 89° 22' 15" east, 297.32 feet along said southerly line to the point of beginning.

Parcel No. 2:  
A non-exclusive easement for ingress, egress, public utilities and incidental purposes over that portion of the westerly 47.00 feet of the east 1/2 of the northeast 1/4 of Lot 25, of the San Antonio Tract, in the City of Montclair, as per plat recorded in book 3 of Maps, page 15, in the Office of the County Recorder of said County, described as follows:

Beginning at the northeasterly corner of said lot, said corner being the center line intersection of Ramona Avenue, 66 feet wide, and Kingsley Street, 66 feet wide; thence south 0° 19' 20" west, 117.36 feet along the easterly line of said lot; thence north 89° 40' 40" west, to the intersection with the easterly line of said westerly 47.00 feet, said point being the true point of beginning; thence south 0° 19' 42" west, along said last mentioned easterly line to the northerly line of the southerly 60.00 feet of said lot; thence north 89° 22' 15" west, along said northerly line to the westerly line of said east 1/2; thence north 0° 19' 42" east, along said westerly line to the southerly line of the northerly 33.00 feet of said lot; thence south 89° 15' 20" east, along the last mentioned southerly line to the easterly line of the westerly 21.00 feet of said east 1/2; thence south 0° 19' 42" west, along the last mentioned easterly line to a line which bears south 89° 40' 40" east, and passes through the true point of beginning; thence south 89° 40' 40" east, to the true point of beginning.

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

Excepting therefrom any portion of Parcel No. 1 contained in the deeds of trust recorded March 26, 1965 in book 6357, page 996, Official Records and in the deed recorded February 16, 1965 in book 6332, page 400, Official Records.

The street address and other common designation, if any, of the real property described above is purported to be: 10398 C-D-E-F-G-H Ramona Avenue, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$34,470.09, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976

Queenchester Corporation  
as said Trustee  
Pacific Sentinel  
Corporation, Agent,  
By Sue Kelly  
Authorized Signature  
6060 West Manchester Avenue,  
Los Angeles,  
California 90045

Montclair Tribune 3096  
Publish March 18, 25, April 1, 1976  
SPS 48680

## RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE OPERATION AND MAINTENANCE OF A GOLF PROFESSIONAL SHOP, INSTRUCTIONAL SERVICES, DRIVING RANGE CONCESSION AND SNACK BAR AREA AT MOUNTAIN MEADOWS GOLF COURSE

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the operation and maintenance of the golf pro shop, driving range, cartmobile rental operations and snack bar at the Mountain Meadows Golf Course;

NOW, THEREFORE, BE IT RESOLVED BY THE Board of Supervisors of the County of Los Angeles, State of California, as follows:

1. That it is the intention of the County of Los Angeles, Facilities Department, on the 27th day of April, 1976, prior to 5:00 p.m., in its offices at 780 Hall of Administration, Los Angeles, California 90012, to receive proposals for a Concession Agreement for the operation and maintenance of the golf pro shop, driving range and snack bar concession at the Mountain Meadows Golf Course, 1770 McKinley Avenue, La Verne, California. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to operate the facilities described above.

2. The term of the Concession Agreement will be for a period of five (5) years commencing within 30 days of its award by the Board of Supervisors.

3. Selection of the best responsible proposal will be based upon the following criteria:

a) Proposer's experience in operating the facilities as required by County  
b) The quality and nature of the equipment and programs to be provided by the proposer.  
c) The percentage of gross revenue and minimum annual rental to be paid to the County.  
d) The financial responsibility of the proposer.

4. Said concession shall be operated for (1) the sale, rental, storage and/or repair of all items relating to the game of golf; the teaching and instruction of golf; provided the instructors are approved in advance by the Director of Parks and Recreation as to their qualifications to provide said service; (2) the operation of the driving range, golf shop, storage and workshop areas and the cartmobile storage area; (3) the rental of power-driven cartmobiles; and (4) a minimal snack bar service.

5. The County will provide a three-trailer complex consisting of shop and office, workshop and storage space and snack bar area; a driving range area and golf cart storage compound. Concessionaire will provide all equipment and supplies necessary for satisfactory operation of the golf pro and snack bar concession.

6. Concessionaire and his agents or employees shall at all times comply with and abide by all rules and regulations heretofore adopted or that may hereafter be adopted by the Board of Supervisors of said County and/or Directors of the Facilities Department and Department of Parks and Recreation.

7. The concessionaire's minimal hours of operation will be dawn to dusk every day of the week.

8. The proposal package will be on file in the offices of the Facilities Department, 780 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, and will be made available to any and all prospective proposers prior to the date set by the Board of Supervisors for the submitting of the proposals. The final concession agreement will contain substantially the same provisions as the sample Concession Agreement. Said proposal form and Concession Agreement contain in detail all of the terms and conditions pertaining to the operation of the concession and all proposers shall be deemed to have notice, constructive or otherwise, of said terms and conditions.

9. Proposers must satisfy themselves by personal examination of the location of the Concession and by such other means as they may prefer as to the conditions and requirements of the operation of the Concession.

10. Qualifications of proposers:

a. Must have a minimum of three (3) years' experience as the Professional-in-Charge of the operation and management of a golf pro shop, including instruction of golf during this period at a regulation 9- or 18-hole course, or five (5) years' experience as an Assistant Golf Professional, which experience must include some management of a shop at a similar concession or related food service.  
b. Must offer proof that he has taken and satisfactorily completed courses equal to a college level on the following subjects:

1. Basic Bookkeeping; posting, preparation of a trial balance; preparation of financial statements; control of cash and bank reconciliation statements.  
2. Salesmanship; fundamentals of retail, wholesale and service selling; merchandise and sales presentation; principles of self-management; sales demonstration.

3. Personnel Management; the guidance and control of personnel; interviewing, training, job analysis; rating supervisory problems with subordinate personnel.  
c. In lieu of any of the above three listed educational courses, additional years of experience as described under (1) above may be substituted on the basis of one year for each category or course as set forth in (2) above.

d. Must possess the necessary line of credit to equip and operate the golf shop and snack bar.  
e. Must possess a competent past record of employment as a golf professional as verified and supported by references, letters and other necessary evidence from all employers.

f. In the event a corporation is bidding to operate a golf professional shop, said corporation must verify that the person employed as a head professional or manager of the shop must meet the above-listed qualifications to the satisfaction of the Director of the Department of Parks and Recreation.  
11. Each proposer shall furnish the following information with his sealed proposal:

Financial Statement - A full and detailed presentation of proposer's assets, liabilities and net worth.  
General Business Statement - A statement of all of the important business activities of proposer's major business line, emphasizing proposer's experience in the operation of golf shop facilities and snack bar concessions.

Personal References - A minimum of five (5) personal references, giving names, addresses and telephone numbers in each instance.  
Credit References - A minimum of five (5) credit or financial references giving names, addresses and telephone numbers in each instance.

Experience - A full statement of proposer's experience in the operation and maintenance of a golf pro shop, driving range and snack bar as described in Section 10 above. It is most important that this statement be up to the last date of such enterprise.

Equipment and Inventory - A program of equipment and inventory to be furnished by concessionaire with the cost of furnishing said program.  
12. The filing of such statements shall constitute permission by the proposer for the County to check, verify and have certified all information contained in such statements. If the County desires, additional information may be requested from the proposer. Failure to comply with any such request may disqualify any proposer from further consideration.

13. Sealed proposals must be filed in the offices of the Facilities Department of the County of Los Angeles, State of California, 780 Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. The final acceptance of any proposal may be made at any meeting of the County Board of Supervisors within sixty (60) days after receipt of said proposals as recommended by the Director of Facilities or within such longer period as may be deemed reasonable by said Director.

14. No oral proposals will be considered by the Facilities Department. In the event the County accepts any proposal, a concession agreement shall be awarded to the person who submits the best responsible proposal, in the sole judgment of the County. The County reserves the right to reject any and all proposals.

15. Each proposal must be accompanied by a Cashier's Check or a check certified by a responsible bank in the County of Los Angeles and payable to said County in the amount of \$2,000 as a guarantee proposer will execute the concession agreement if same is awarded to such proposer. This guarantee will be applied toward, but shall not be considered a limitation upon, any damage which may be sustained by the County if proposer fails to comply.

The foregoing Resolution was duly and regularly adopted by the Board of Supervisors of the County of Los Angeles, State of California on the 16th day of March, 1976.

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of Los Angeles County, and ex-officio clerk of the governing body of all other special assessment and taxing districts for which said Board so acts.

San Dimas Press 4382  
Publish March 25, April 1, 8, 1976  
49344

## Newspaper Carriers Wanted

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## '76 PINTO



\$79 DN \$79 MO  
SALE PRICE \$2899 + T&L  
Med. Copper Metallic finish. 6R10Y144316. 48 mos. APR 16.24, del. price \$3871, on approved credit.

## NEW 1975 PINTOS in Stock

75 Pinto 2 dr. - Red ..... 5X10Y110866  
75 Pinto 2 dr. - Orange ..... 5X11Y150385  
75 Pinto 2 dr. - Copper ..... 5R10Y119463  
75 Pinto Wag. - White ..... 5R12Y122600

## '76 GRANADA

2 door Sedan, 6 cylinder engine, reclining bucket seats, cruise-o-matic trans., delux bumper group, interior decor pkg. Black finish with Red vinyl interior. 6W82L221126



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EASY TERMS, LOW DOWN PAYMENT, AND EXTENDED CREDIT AVAILABLE ON ALL NEW AND USED VEHICLES. ON APPROVED CREDIT

## '75 FORD

4X4 PICKUP  
AIR CONDITIONING  
RANGER  
XLT

Ranger XLT pkg. amp & oil gauges, air conditioning, AM/FM Radio, style steel wheels, traction lock rear end, V8 360 eng., pwr. steer., heater, auto., western mirrors, protection grp., 8 ply tires, extra cooling radiator. 67755Z. Candy Apple Red. proved credit. 840JOU

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## CHOICE USED CARS

'74 Pinto 2 dr. .... 406-JLP  
'74 Pinto Sta Wag. .... 035-LOI  
'74 Pinto Sta Wag. .... 106-KKG  
'73 LTD Sq. Wag. .... 400-KHB  
'72 Maverick Grabber .... 887-FKC  
'72 Pinto Runabout .... 280-FPC  
'70 Maverick 2 dr. .... 084-BIO  
'74 Vega 2 dr. .... 435-KRT  
'74 Chev Nova .... 987-JDT  
'73 Chev Monte Carlo .... 929-GIB  
'72 Capri .... 733-HMX  
'68 Cougar .... XES-964  
'67 Cougar .... UKA-464  
'74 Pontiac LeMans .... 272-NKR  
'73 Dodge Charger .... 927-JLR

## IMPORTS

'74 VW Bug .... 210-FFZ  
'72 Toyota 2 dr. .... 260-KGT  
'72 Mazda P/U .... 49582W  
'62 Sunbeam Alpine .... 9110956

## '68 MERCURY Cougar

2 dr. ht. V8, P/S, P/B, R&H, auto., v-top, fac. air, SW, bucket seats. Gold finish. XFS-964. 36 mos. APR 21.2, del. pr \$1382, on approved credit.

SALE PRICE \$36 DN \$36 MO  
SALE PRICE \$999 + T&L

'71 PINTO Runabout  
4 cyl. engine, P/B, radio, heater, 4 spd trans., Yellow finish. 704-DGH. 36 mos. APR 21.2, del. pr \$1739, on approved credit.

SALE PRICE \$47 DN \$47 MO  
SALE PRICE \$1299 + T&L

'71 CAPRI Coupe  
4 cyl. AM/FM tape, R&H, auto., v-top, bucket seats, sun roof, mag whls. Red finish. 045-CUG. On approved credit. 36 mos. APR 17.92, del. mt \$2183.

SALE PRICE \$59 DN \$59 MO  
SALE PRICE \$1699 + T&L

'72 MONTE CARLO  
V8, AM/FM Radio, heater, P/S, P/B, AIR, landau roof, body mldg spec. 160-FPD. 36 mos. APR 17.8, del. pr \$2923 on approved credit.

SALE PRICE \$79 DN \$79 MO  
SALE PRICE \$2299 + T&L

'74 FORD Thunderbird  
460 V8, AM/FM 8 track stereo, heater, auto., full power, air conditioned, Moon roof, landau top, tilt whl, cruise control, custom interior. 34,928 actual miles. 4J87A128284. Silver Blue finish.

## USED TRUCKS WE GOT 'EM

'71 Dodge Van Hse Car ..... 591-KHZ  
'72 Perris Camp ..... 752-RV  
'72 Toyota PU ..... 220520  
'73 Chev 1 Ton ..... 27674N  
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'74 Ford 1/2 Ton ..... 56217V  
'74 Courier P/U ..... 27288Z  
'74 Ford F-100 ..... 56218V  
'74 Chev 3/4 Ton ..... 12877V  
'72 Mazda P/U ..... 49582W  
'75 Ford F-100 4x4 ..... 67795Z  
'74 Ford Van ..... 49849U  
'73 Ford F350 & Camper ..... 17153R  
'75 Jeep CJ-5 ..... 010-NCD  
'71 Ford Van ..... 93086H  
'75 Ford F250 4x4 ..... 41663X  
'74 Ford E200 Cargo Van ..... 49849U

'72 MAZDA Pickup  
4 cyl. R&H, air, 4 spd trans., Camper Shell, rear bumper, 49582W. 36 mos. APR 17.8, del. pr \$2923. On approved credit.

SALE PRICE \$79 DN \$79 MO  
SALE PRICE \$2299 + T&L

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## CLASSIFIED &amp; LEGALS

## PUBLIC NOTICE

## NOTICE OF TRUSTEES' SALE

No. 65445-AP

On April 1, 1976 at 10:00 A.M. First American Title Insurance Company, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by David E. Blalock, Trust, and recorded Sept. 24, 1971 in Book 7219, Page 654, of Official Records of Los Angeles County, California, and pursuant to that certain Notice of Default and Election to Sell thereunder recorded Nov. 5, 1975 in Book M3158, Page 24, of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, at the entrance to the County Courthouse, at 501 W. First Street, in the City of Los Angeles, California, all that right title and interest conveyed to and now held by it under said Deed of Trust in the property situated said County and State described as:

These portions of the South half of Section 19, Township 1 North, Range 8 West, San Bernardino Base and Meridian, in the City of La Verne, according to the official plat of said land within the following described boundaries:

Beginning at a point on the North line of the Southwest quarter of said Section 19, distant along said line 9.14 chains East from the Northwest corner thereof, said point being the Northeast corner of the 70 acre tract of land conveyed by deed dated September 11, 1889, recorded in Book 1332 Page 180 of Deeds, in the office of the county recorder of said county, thence South along the East line of the land conveyed to the Northeast line of the land described in the deed to Ralph L. Reynolds, recorded on June 22, 1931 in Book 11010 Page 10, Official Records, in the office of the county recorder of said county, thence Easterly along said last mentioned line 747.46 feet to the Easterly line of said last mentioned line, thence Southerly along said Easterly line of the land described in the deed to Ralph L. Reynolds, recorded on June 22, 1931 in Book 11010 Page 10, Official Records, in the office of the county recorder of said county, to the Northeast line of the land described in the deed to the General Exploration Company, recorded August 1, 1961 in Book D3720 Page 514, Official Records of said county, thence Northeasterly along the Northerly line of said last mentioned line the following courses:

North 51°01'42" East 75.40 feet, thence North 41°01'49" East 170.71 feet, thence North 28°54'24" East 175.31 feet, thence North 28°33'32" East 69.05 feet, thence North 45°00'00" East 187.00 feet, thence North 31°48'12" East 88.16 feet, thence North 37°22'32" East 99.56 feet, thence North 44°40'30" East 108.50 feet, thence North 50°44'43" East 108.88 feet, thence North 75°33'51" East 111.98 feet, thence North 74°42'40" East 106.42 feet, thence East 48.50 feet to the Westerly line of the land designated as Parcel 1 in the Reservation of Life Estate contained in the deed from Charles S. Elder and Mary Ethel Elder to Valley View Memorial Park recorded July 18, 1960 in Book D914 Page 89, Official Records of said county, thence Northerly along the Westerly line of said land designated as Parcel 1, to the Northerly line thereof; thence Easterly along said last mentioned Northerly line 280 feet to the East line of said Northwest quarter, thence North along said East line and along the East line of said Southwest quarter of Section 19, to a point distant 474.5 feet North, from the Southeast corner of said Southwest quarter, thence North 17°27' East 429.5 feet, thence North 38° East 113 feet, thence North, parallel with said East line of said Southwest quarter 1868.8 feet, more or less to a point on the North line of the Southeast quarter of said Section 19, thence West along said North line 198 feet, more or less, to the Northwest corner of said Southwest quarter, thence South along the West line of said Southwest quarter 500 feet to a point which is the Southeast corner of the land conveyed by deed dated January 22, 1906, recorded in Book 2538 Page 248 of Deeds, in the office of the county recorder of said county, thence West along the South line of the land conveyed, 300 feet to the Southwest corner thereof; thence North along the West line of said last mentioned land, 500 feet to a point on the said North line of the Southwest quarter of Section 19, thence West along the said North line to the point of beginning.

EXCEPT therefrom that portion thereof lying within Section 30, Township 1 North, Range 8 West, San Bernardino Base and Meridian.

ALSO EXCEPT therefrom all portions of said land included in any public roads or highways, as same existed in August 1, 1967.

ALSO EXCEPT therefrom an undivided twenty-five per cent interest in all oil, gas, minerals and other hydrocarbon substances in and under said land below a depth of 500 feet from the surface thereof but without the right of entry upon the surface or the subsurface thereof to a depth of 500 feet, as reserved by General Exploration Company of California, in deed recorded August 1, 1967 in Book D3720 Page 521, Official Records.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the remaining principal sum due on the note secured by said Deed of Trust to wit: \$108,000.00 with interest thereon from October 1, 1974, as provided in said note together with fees, charges and expenses of the Trustee and such other sums as may have been advanced by the owner and holder of said note, with interest, as provided in said Deed of Trust.

Dated, February 26, 1976

FIRST AMERICAN TITLE INSURANCE COMPANY

By Adrienne Philpott  
Trustee's Sale Officer  
La Verne Leader 4889  
Publish: Mar 11, 18, 25, 1976  
S11460

## PUBLIC NOTICE

## NOTICE OF BREACH

No. 4-4675

WHEREAS, on October 10, 1967 STEPHEN V. HEATHMAN, A Married Man, as Trustor, executed a trust deed to CONTINENTAL AUXILIARY COMPANY, a California Corporation, as Trustee for BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, as beneficiary, secure a promissory note of even date for the sum of \$78,000.00 and additional sums pursuant to the terms of the trust deed, which was recorded on November 2, 1967, in Book 6917, Page 372, Official Records of San Bernardino County, California; and

WHEREAS, a breach of the obligations for which said trust deed is security has occurred in that there has been a default in the payment of the semi-annual installment of principal and interest on said note due July 1, 1975 and all subsequent installments of principal and interest due thereon; and a default in failure to pay property taxes for the fiscal year 1974-1975 through the first installment of 1975-1976.

NOW, THEREFORE, notice is hereby given that by reason of such default the undersigned, the owner and holder of said note and trust deed, has exercised its option and has declared, and does hereby declare said indebtedness and all sums secured by said trust deed and that the undersigned elects to cause the property described in the trust deed above referred to, the record of which is made a part of this notice for description of the premises, to be sold in accordance with the provisions thereof, to satisfy said obligations.

You may have the right to cure the default described herein and reinstate the mortgage or deed of trust, Section 2924c of the Civil Code permits certain defaults to be cured upon the payment of the amounts required by that section without requiring payment of that portion of principal and interest which would not be due had no default occurred. Where reinstatement is possible, if the default is not cured within three months following the recording of this notice, the right of reinstatement will terminate and the property may be sold.

To determine if reinstatement is possible and the amount, if any, necessary to cure the default, contact the beneficiary or mortgagee or their successors in interest, whose name and address as of the date of this notice is BANK OF AMERICA NT & SA SAN BERNARDINO M.O. No. 196, G. Block, Loan Officer, 303 N. D Street, San Bernardino, California, 92401 (714).

DONE, at Los Angeles, California, December 17, 1975.

This notice of breach is being recorded to comply with Section 2922 of the Civil Code of California.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

By BLANCHE HARRISON  
Assistant Cashier

NOTICE OF BREACH  
RECORDED ON FEBRUARY 25,  
1976 IN THE COUNTY OF SAN  
BERNARDINO AS INSTRUMENT  
NO. 79

Cucamonga Times 2098  
Publish: March 4, 11, 18, 25, 1976  
S11394

NOTICE INVITING BID  
Notice is hereby given that the City of Upland will receive sealed bids for the following:

"The Furnishing and Installation of One (1) 12,000 Underground Gasoline Storage Tank and One (1) Gasoline Dispenser"

Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., Wednesday, April 7, 1976 at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City reserves the right to reject any and all bids, to waive informality in a bid, and to make award in the best interests of the City.

SIGNED: I.C. HAROLD TERRY  
Central Services Director  
Upland News 5299  
Publish: March 25, April 1, 1976

## PUBLIC NOTICE

## NOTICE OF HEARING

A PUBLIC HEARING HAS BEEN SCHEDULED BEFORE

THE SAN BERNARDINO COUNTY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION:

FILE NO.: 103-56N  
PROPOSAL: Request amendment to the Chaffey College Plan to change the existing residential density designation of 1.6 dwelling units per acre to 4 dwelling units per acre.

LOCATION: Generally located at the northeast corner of Wilson and Haven in Alta Loma, Lots 17 and 18 of Schwalter Subdivision.

APPLICANT: W. H. L. Corporation

PLACE OF HEARING: SAN BERNARDINO COUNTY PLANNING COMMISSION CHAMBERS 316 NORTH MOUNTAIN VIEW AVENUE, THIRD FLOOR SAN BERNARDINO, CA 92415

DATE AND TIME OF HEARING: April 8, 1976 at 9:30 A.M.

ANY PERSON AFFECTED BY THIS APPLICATION MAY APPEAR AND BE HEARD IN PERSON OR BY COUNSEL AT THE TIME OF THE HEARING.

AN ENVIRONMENTAL IMPACT REPORT HAS BEEN PREPARED FOR THIS PROPOSED PROJECT DUE TO ITS POTENTIAL SIGNIFICANT ADVERSE ENVIRONMENTAL EFFECTS.

THE ENVIRONMENTAL FINDING ALONG WITH THE PROPOSED PROJECT APPLICATION MAY BE VIEWED AT THE PUBLIC INFORMATION COUNTER, ROOM 219 (SECOND FLOOR), AT THE ABOVE ADDRESS FROM 8:00 A.M. UNTIL 5:00 P.M. April 7, 1976.

NOTICE: The meeting will be cancelled if a Stage 2 or Stage 3 smog episode is forecast this date for the "Central Valley Area." In Valley areas dial 383-3401, 792-5656, or 985-1693 THE DAY PRECEDING THE MEETING FOR SMOG FORECASTS.

FOR LAKE ARROWHEAD AND RUNNING SPRINGS AREAS, dial 864-1300; other outlying areas dial (800) 472-5694 (toll free) for smog information.

CANCELLED MEETINGS WILL BE RESCHEDULED FOR THE FOLLOWING THURSDAY AS SHOWN: All 10:00 A.M. hearing items will be heard at 8:30 A.M.; all 2:00 P.M. hearing items will be heard at 4:00 P.M.

Questions regarding the above procedures should be directed to the Planning Department at (714) 383-1417 or (800) 472-5694, Ext. 1417.

March 22, 1976

SAN BERNARDINO COUNTY PLANNING COMMISSION  
Cucamonga Times 2108  
Publish: March 25, 1976

NOTICE OF HEARING  
NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, has scheduled the date of MONDAY, APRIL 5, 1976, AT 3:00 P.M. for public hearing on the petition filed by Cucamonga School District to consider Reversion to Acreage of Tentative Tract No. 9181. Said proceedings are being conducted in accordance with Subdivision Ordinance No. 2041, Section 61.039(d).

The area hereinabove referred to and affected by said proceedings is located in the Cucamonga area and is described as:

Northwest corner of Turner Avenue and Feron Boulevard.

SAID HEARING will be held in the Chambers of the Board of Supervisors in the County Civic Building, 175 West Fifth Street, Second Floor, San Bernardino, California, when and where all interested persons may appear and be heard.

BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY

Leona Rapoport  
Clerk of the Board

By Teresa E. Constant  
Deputy Clerk  
Clerk, Board of Supervisors  
175 West Fifth Street  
San Bernardino, CA 92415  
Telephone: 383-1918  
Cucamonga Times 2104  
Publish: March 25, 1976

## PUBLIC NOTICE

## NOTICE OF TRUSTEE'S SALE

T.S. No. 706383

On April 9, 1976, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 22, 1975, as inst. No. 502, in book 8662, page 686, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company Building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 92, Tract No. 4665, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 57, Pages 77 to 82 inclusive of maps, in the office of the County Recorder of said county.

Except therefrom an undivided one-half interest in all oil, gas, minerals and hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but without the right of entry upon any portion of the surface of said land for the purpose of exploring for, boring, excavating, drilling, mining, prospecting for, removing or marketing said substances, as reserved by Weslar Homes, Inc., a corporation, in deed recorded August 9, 1956, in Book 4077, Page 521 Official Records.

The street address and other common designation, if any, of the real property described above is purported to be: 4760 Evert Street, Montclair, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$778.06, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976

TITLE INSURANCE AND TRUST COMPANY  
as said Trustee.

By Dorman Smith RP  
Authorized Signature  
Montclair Tribune 3061  
Publish: March 18, 25, April 1, 1976

NOTICE OF PUBLIC HEARING BEFORE  
LA VERNE CITY COUNCIL

NOTICE IS HEREBY GIVEN of a public hearing to be held before the La Verne City Council, on Monday, April 5, 1976, at 7:30 P.M. in the City Council Chambers of the La Verne City Hall, 2601 Third Street. The City Council will consider the following application:

An application for a change of zone, submitted by Hank Gordon, from A-P (Administrative Professional) to C-P-D (Commercial Professional Development) on the following described property:

A 53+- acre parcel of land located at the southeast corner of Foothill Boulevard and Wheeler Avenue in the City of La Verne, County of Los Angeles, State of California.

ZC No. 2074

All maps and information pertinent to the above applications are on file in the office of the City Clerk. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject application.

DATED: March 18, 1976

RUTH S. HOGAN  
City Clerk  
La Verne Leader 4893  
Publish: March 25, 1976

## PUBLIC NOTICE

## NOTICE OF TRUSTEE'S SALE

T.S. No. TS-50396

On Friday April 2, 1976 at 10:00 A.M., KINGSBAY ESCROW COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded October 9, 1974, as inst. No. 739, in book T9078, page 67, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the reception area of the seventh floor of the building located at 3255 Wilshire Boulevard, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1: That portion of Lot 1 Tract No. 30086, in the City of San Dimas, County of Los Angeles, State of California, as shown on a map filed in Book 828, Pages 46 and 47 of Maps, in the office of the county recorder of said county, shown and defined as Unit 40 on the Condominium Plan recorded October 11, 1973 as Instrument No. 3299 in the office of the County Recorder of said county.

PARCEL 2: An undivided 1/118th interest in and to that portion of Lot 1 of said Tract No. 30086, as shown and defined as "Common Area" on said Condominium Plan.

The street address and other common designation, if any, of the real property described above is purported to be: 1425 West Cypress Street, San Dimas, California 91773.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$29,377.88, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 4, 1976

KINGSBAY ESCROW COMPANY,  
as Trustee by  
CHICAGO TITLE INSURANCE COMPANY,  
Agent  
By Linda Halsey  
Authorized Signature  
San Dimas Press 4373  
Publish: March 11, 18, 25, 1976  
S11654

CITY OF MONTCLAIR  
NOTICE OF PUBLIC HEARING  
VARIANCE NUMBER 76-1

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, April 12, 1976, at 7:00 p.m. in the Council Chambers of the City Hall, 5111 Benito Street, Montclair, California, concerning a request to build a six foot chain link fence into the required yard setback of properties located at 10364 and 10370 Pradera Avenue. Legal description as follows:

LOTS 13 & 14 OF TRACT 6127 IN COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGES 72 & 73 RECORDS OF SAID COUNTY.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed Variance request. All pertinent data may be inspected at the office of the Director of Community Development, any time prior to the public hearing. For further information please contact Ms. Rosalie Davalos at 626-8571.

Dated this 23rd day of March 1976.

MONTCLAIR CITY PLANNING COMMISSION  
Montclair Tribune 3069  
Publish: March 25, 1976

## PUBLIC NOTICE

## FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:  
BUD'S AUTO SALES, 9779 Foothill, Cucamonga, California 91730.

Ira Lewis Hart, 6420 Hellman, Alta Loma, California 91701.  
This business is conducted by an individual.

S/I L. HART  
This statement was filed with the County Clerk of San Bernardino County on February 27, 1976.  
File No. FBN 15162  
Cucamonga Times 2099  
Publish: March 4, 11, 18, 25, 1976

FICTITIOUS BUSINESS NAME STATEMENT  
The following person is doing business as:  
LA VERNE AUTO SERVICE, 2171 Third Street, La Verne, California 91750.

Barbara L. Kautz, 139 So. Leaf Ave., West Covina, California 91791.  
This business is conducted by an individual.

BARBARA L. KAUTZ  
This statement was filed with the County Clerk of Los Angeles County on March 5, 1976.  
File No. 76-9415  
La Verne Leader 4890  
Publish: March 18, 25, April 1, 8, 1976

## PUBLIC NOTICE

## NOTICE INVITING BID

For the City of Upland Gas Tax Project No. 3440. The improvement of the north gutter along Eleventh Street between 180 feet west of Third Avenue and Campus Avenue, including: removal of curb, pavement and gutter; the installation of corrugated metal pipe; the construction of P.C.C. inlet structures, aprons, curb, cross gutters, spandrels, gutter and walk; adjustment of water valve covers; asphalt concrete pavement repair; and appurtenant work.

Sealed bids will be received in the office of the Central Services Director at the City Hall, 460 N. Euclid Avenue, Upland, up to 2:00 p.m. on April 1, 1976, at which time they will be publicly opened. The plans and contract documents may be obtained at the office of the Central Services Director upon payment of Three Dollars (\$3.00) for each set, which amount will be refundable. Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 45 calendar days after the date of the contract.

S/I C. HAROLD TERRY  
Central Services Director  
Upland News 5296  
Publish: March 18, 25, 1976

## PUBLIC NOTICE

## CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING

CONDITIONAL USE PERMIT NO. 83

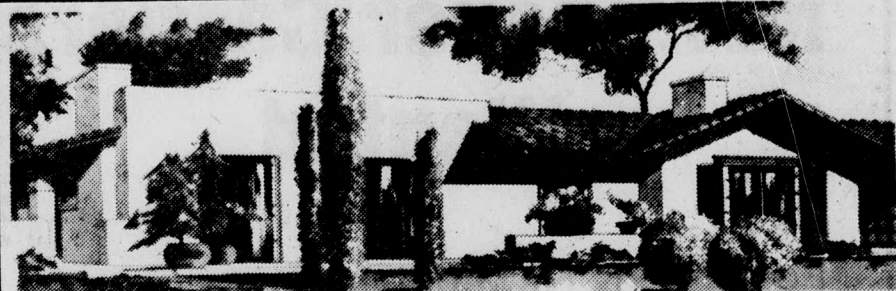
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by Section 246.3 of the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, APRIL 6, 1976 at 7:30 p.m. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against the proposed development of a 168-unit apartment project on approximately 8.83 acres located at the southwest corner of San Dimas Canyon Road and Bonita Avenue, in the City of San Dimas.

A legal description of the subject property is on file in the Planning Department, San Dimas City Hall. Information concerning the proposed case may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Donald G. Haefler, Chairman  
Planning Commission  
City of San Dimas  
March 22, 1976  
San Dimas Press 4389  
Publish: March 25, 1976



# STOP! START! ACT NOW!

saving rent receipts... building equity and get some welcome tax breaks.

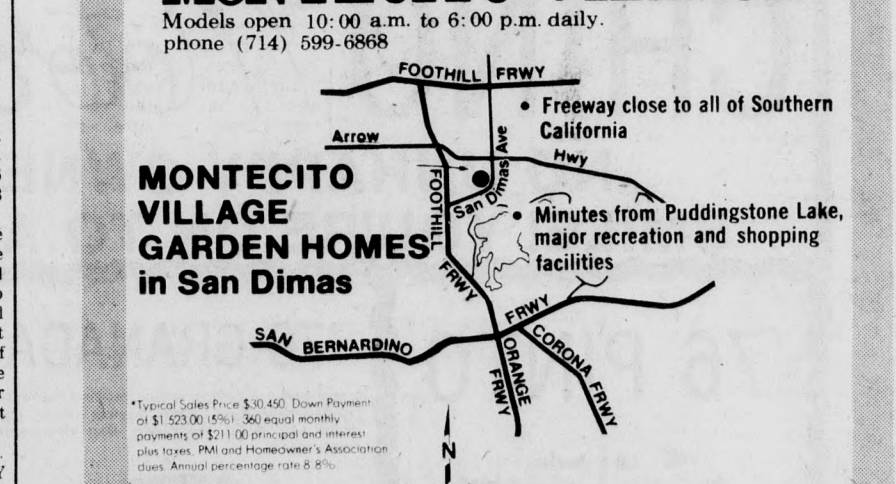
**CLOSING OUT!** Easy 5% down and NO CLOSING COSTS!

7 1/2% interest (20% down)  
Low, Low from \$30,450  
Many Extras YOU DON'T PAY EXTRA FOR!

IF YOU CAN AFFORD \$211 per month (principal and interest) you can't afford to miss

## MONTECITO VILLAGE

Models open 10:00 a.m. to 6:00 p.m. daily.  
phone (714) 599-6868



\*Typical Sales Price \$30,450. Down Payment of \$1,000.00. 7 1/2% interest rate. Monthly payments of \$211.00 (principal and interest) plus taxes, PMI and Homeowner's Association dues. Annual percentage rate 8.9%.



**SOLD**  
Century 21 REAL ESTATE

**DIRTY SALLY**  
3 bedroom home needs plenty of work. A little sweat living care on this home, which is close to schools & with plenty of fruit trees, makes this a real buy at \$18,000. R-100 CALL 988-6421

**PLENTY OF ROOM**  
Lotsa fresh paint on this 4 bedroom, 1 1/2 bath with plenty of room for a growing family. Close to schools and priced at \$26,500 FHA or VA terms if desired. R-101 CALL 988-6421

**COMMERCIAL BUILDING**  
Downtown location. Consists of well known restaurant, rents at \$475 per month & vacant building. Asking price \$80,000. R-102 CALL 988-6421

**CASA ROYALE**  
Extra sharp and in the right price range for a growing family. This neat 3 bedroom with detached garage and room for boat or trailer is located high in the heights of Alta Loma. \$29,950. R-103 CALL 988-6421

**SHARPLY DECORATED**  
Looking for a sharp 4 bedroom home? We have it for \$39,950 and the Wet Bar and Doughboy Pool are included. Too low to see. S-166 CALL 985-0918

**UPLAND**  
Let us show you this 4 bedroom home on quiet cul-de-sac street in good family neighborhood. S-151. CALL 985-0918

**CRAZY OVER HORSES?**  
Call to see this "Ranchette" on approximately 1 1/2 acres, fenced and cross fenced, barns, corals, clean 2 bedroom home, and more. Ideal for worm farm or boarding horses. \$43,900. S-136. CALL 985-0918

**NORTH OF FOOTHILL**  
3 bedrooms, free standing range & oven. Huge 20x16 family room with Ben Franklin fireplace and air conditioning units. Room to park recreational vehicle with built-in dump station. A-1193 CALL 987-6343

**UPPER FOOTHILL**  
Above Foothill. 3 bedrooms, 1 1/2 baths, range, oven & dishwasher. Kitchen is 20.5x11 including dining area. Ben with fireplace. Doughboy











## PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

Said sale will be made, so  
without covenant or warranty

possession, or encumbrances. The payee shall retain the principal sum of the note(s) secured by said Deed of Trust, to-wit: \$30,029.96, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned is the undersigned as the undersigned's Declaration of Intention to Demand Payment of said note(s) and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: March 9, 1976

Quenchester Corporation,  
as said Trustee  
Pacific Sentinel  
Corporation, Agent  
By: \_\_\_\_\_  
Authorized Signature

6060 West Manchester Avenue  
Los Angeles, California 90044

Monarch Tribune 3058  
Publish: March 18, 25, April 1, 1976

SPS 46671

**FICTITIOUS BUSINESS  
NAME STATEMENT**

The following person is doing business as:

**VILLAGE IDIOT SANDAL A.  
LEATHER GOODS, 211 F  
Street, Claremont, California 91**

**Gregory Earl Sheldon, 228 1/2 O  
Street, Claremont, California 91**

This business is conducted by individual.

**GREGORY EARL  
SHELDON**

This statement was filed with County Clerk of Los Angeles County on March 11, 1976.

File No. 76-13303

San Dimas Press 4380

Publish: March 18, 25, April 1, 1976

**FICTITIOUS BUSINESS  
NAME STATEMENT**

The following person is doing business as:

**THE FICTITIOUS PERSONAL**

ARCHITECTURAL  
TERPRISES, 1822 Tintah Dr  
Diamond Bar, California 91765  
Gary Wayne Jonas, 1822 Tintah  
Drive, Diamond Bar, California  
91765.

This business is conducted by  
individual.

/s/ GARY WAYNE  
JONAS

This statement was filed with  
County Clerk of Los Angeles County  
on February 25, 1976.  
File No. 76-7343

press  
San Dimas Press 4367  
Publish: March 4, 11, 18, 25, 1

**PHONE**  
**3-9511**  
**76**

## DATA

DN  
MO



FIAT  
WAGON

er, 4 cyl., roof rack,  
een. 419-GRE

76

AMC

MLIN

o, air, roof rack,  
22-LOG

76

**ATSUN**  
10  
r. 4 spd trans.,  
ow miles.  
n. 767-MDK  
**076**  
**6** **DN**

**MO**  
**VED CREDIT**  
paymt \$2755.76, T&L Incl.  
thru March 28, 1976

EWAY  
ET  
EWAY

EUCLID  
AVE

# ONTARIO DATSUN

1025  
N. MOUNTAIN

PHONE  
983-9511

**41 MILES PER GALLON \$2995**  
**29 ON THE HWY MILES PER GALLON IN THE CITY**  
E.P.A. mileage tests of new  
**1976 HONEY BEE**

\$87 DN  
\$87 MO

ON APPROVED CREDIT  
ORDER YOURS

APR 14.35, \$87.00 for 48 mos, deferred \$4263. T&L Incl

**2-DOOR  
710 SEDAN**

1975  
MODEL  
722

ON APPROVED CREDIT

SCHOOL CAR

Serial No. HJL710042924

APR 15.99, 48 mos., def pr \$4224.56 T&L Incl.

**NEW  
1976 DATSUN PICKUP \$3295**

ORDER  
YOURS

\$96 DOWN  
\$96 MONTH

On Approved Credit, APR 14.69, 48 mos, def pr \$4704.

**75 LUV  
MIKADO PICKUP**

Low miles, R&H, 4 cyl.,  
mag whls, Custom inter-  
ior, Camper Shell.  
1A40184.

**\$3495**

**73 TOYOTA  
Mark III Wagon**

AM Radio, heater, auto  
trans., air cond. 6 cylin-  
der, Gold, 956-HEE

**\$2395**

**70 TOYOTA  
CORONA 2 DR**

AM Radio, heater, 4  
speed, 4 cylinder. Blue.  
202-BTH

**\$1395**

**\$1588**  
**\$58<sup>88</sup> DN**  
**\$58<sup>88</sup> MO**

**71 VOLKSWAGEN  
BEETLE**

4 spd, AM Radio, heater.  
Orange finish. 245-GWT

**\$1588**

**72 DATSUN  
510**

AM/FM radio, heater, 4 spd, 4 cyl.  
Gold finish. 255 FEO

**\$1588**

**71 DATSUN  
510**

AM Radio, heater, 4 speed,  
4 cylinder, Blue, 628-CZX

**\$1588**

**\$58<sup>88</sup> DN**  
**\$58<sup>88</sup> MO**

ON APPROVED CREDIT

APR 17.09, 36 mos. def. paymt \$2178.56 Incl T&L

**\$1976**  
**\$19<sup>76</sup> DN**  
**\$76<sup>00</sup> MO**

**72 FIAT  
STATION WAGON**

4 speed, Radio & Heater, 4 cyl., roof rack,  
16500 miles. Green. 419-GRE

**\$1976**

**72 AMC  
GREMLIN**

6 cylinder, auto, air, roof rack,  
White. 922-LOG

**\$1976**

**73 DATSUN  
610**

Radio, heater, 4 spd trans.,  
4 cyl. Low miles.  
Blue finish. 767-MDK

**\$1976**

**\$19<sup>76</sup> DN**  
**\$76<sup>00</sup> MO**

ON APPROVED CREDIT

36 Mos., APR 18.01, def paymt \$2755.76,  
Sale March 24 thru March 28,

ALL CARS SUBJECT TO PRIOR SALE

# ONTARIO DATSUN

CORNER MOUNTAIN & 4th, ONTARIO

SAN BERDO.		FREEWAY	
CENTRAL	_____	MOUNTAIN	_____
	_____		_____
	_____		_____
POMONA	4th	STREET	FREEWAY



PUBLIC NOTICE

NOTICE OF HEARING  
ON PROPOSED CHANGE  
OF ZONE FOR  
ALTA LOMA AREA

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Prado Woods Corp. requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-1-1 (Single family residence with one acre minimum parcel size) to R-1-20,000-T (Single family residence with minimum area of 20,000 sq. ft. transitional) as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, as amended. The City reserves the right to reject any and all bids, to waive any informality in a bid, and to make award in the best interests of the City.

SIGNED: I.C. HAROLD TERRY  
Central Services Director  
Upland News 5298  
Publish: March 25, April 1, 1976

SAID HEARING will be held on MONDAY, APRIL 5, 1976 at 3:00 p.m. by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, as amended. The unincorporated area hereinabove referred to and affected by said proceedings is located in the ALTA LOMA area and is described as Lot 6, Block 10, GENERALLY LOCATED AT THE NORTHEAST CORNER OF BANYAN AND BERYL STREETS.

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Ave.), San Bernardino, California.

LEONA RAPOPORT,  
Clerk of the  
Board of Supervisors  
By Esther Hockenbraugh,  
Deputy  
Cucamonga Times 2105  
Publish: March 25, 1976

NOTICE OF PUBLIC  
HEARINGS BEFORE  
LA VERNE CITY  
ZONING ADMINISTRATOR

NOTICE IS HEREBY GIVEN of public hearings to be held before the La Verne City Zoning Administrator, on Wednesday, April 7, 1976, at 2:00 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The Zoning Administrator will consider the following:

1. An application for a Conditional Use Permit, submitted by L.R. Buehler, to allow the use of a mobile home for a caretaker residence, located at 1260 Foxford Road near the Mountain Springs Estates.
2. An application for Precise Plan of Design, submitted by Brethren Hillcrest Homes, Inc., to permit the construction of sixteen (16) two-bedroom units for residential care, located between Lewis Drive and "B" Street northerly of the prolongation of Peyton Road.
3. An application for a Variance, submitted by Mr. and Mrs. H. Kerber, to allow the construction of an accessory building within the required rear yard setback at 5062 St. Andrews.

All maps and information pertinent to the above applications are on file in the office of the Planning Director. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject applications.

DATED: March 18, 1976  
ROY TAYLOR  
Planning Associate  
La Verne Leader 4894  
Publish: March 25, 1976

NOTICE OF PROPOSED LAND  
DIVISION  
TENTATIVE PARCEL MAP  
No. 6545

A request for land division has been filed with the Los Angeles County Department of Regional Planning to create two lots or parcels, located North of Juanita, West of Damien in the San Dimas Zoned District.

Information regarding this proposed land division may be obtained at the Department of Regional Planning, Subdivision Administration Section, Room 1383, 320 West Temple Street, Los Angeles, California 90012; Telephone (213) 974-6433.

Norman Murdoch,  
Planning Director  
San Dimas Press 4387  
Publish March 25, 1976  
4966

FICTITIOUS BUSINESS  
NAME STATEMENT

The following persons are doing business as:

PRINT FACTORY, 8926 Benson Ave., Unit E, Montclair, California 91763.

Anna L. Cabello, 12045 Pipeline Ave., Apt. A, Chino, California 91710.

Gail Lee Lopez, 11837 Telephone Ave., Chino, California 91710.

This business is conducted by a general partnership.

GAIL L. LOPEZ

This statement was filed with the County Clerk of San Bernardino County on March 4, 1976.

File No. FBN 15216  
Montclair Tribune 3047  
Publish: March 11, 18, 25, April 1, 1976

FICTITIOUS BUSINESS  
NAME STATEMENT

The following persons are doing business as:

AMERICAN REPRODUCTIONS, 1465 Mural Drive, Claremont, California 91711.

David Northrop Coe, 802 West Eighth Street, Pomona, California 91766.

Adrienne Lois Elkin, 1465 Mural Drive, Claremont, California 91711.

This business is conducted by a general partnership.

DAVID NORTHROP COE  
ADRIENNE LOIS ELKIN

This statement was filed with the County Clerk of Los Angeles County on March 12, 1976.

File No. 76-13931  
San Dimas Press 4383  
Publish March 25, April 1, 8, 15, 1976

PUBLIC NOTICE

NOTICE INVITING BID

Notice is hereby given that the City of Upland will receive sealed bids for the following:

"The Furnishing and Installation of Pumping Equipment in City of Upland Well No. 1-A"

Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., Wednesday, April 7, 1976, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City reserves the right to reject any and all bids, to waive any informality in a bid, and to make award in the best interests of the City.

SIGNED: I.C. HAROLD TERRY  
Central Services Director  
Upland News 5298  
Publish: March 25, April 1, 1976

FICTITIOUS BUSINESS  
NAME STATEMENT

The following persons are doing business as:

"JUDY'S", 5183 Montclair Plaza, Montclair, California 91763.

Judy's Montclair, Inc., 7710 Haskell Avenue, Van Nuys, California 91406.

This business is conducted by a corporation.

JUDY'S MONTCLAIR, INC.  
Preston J. Kline,  
Vice President

This statement was filed with the County Clerk of San Bernardino County on February 18, 1976.

File No. FBN 15093  
Montclair Tribune 3062  
Publish: March 18, 25, April 1, 8, 1976  
S 13323

PUBLIC NOTICE

FICTITIOUS BUSINESS  
NAME STATEMENT

The following persons are doing business as:

BIRGE & SON CARPET CLEANING, 302 2nd St., San Dimas, CA 91773.

Johnny Earl Birge, 3253 Fortner Way, Pomona, CA 91767.

Cecil William Birge, 302 2nd, San Dimas, CA 91773.

This business is conducted by a general partnership.

JOHNNY E. BIRGE

This statement was filed with the County Clerk of Los Angeles County on Mar. 15, 1976.

File No. 76-14470  
San Dimas Press 4384  
Publish: March 25, April 1, 8, 15, 1976

PUBLIC NOTICE

FICTITIOUS BUSINESS  
NAME STATEMENT

The following persons are doing business as:

WESTERN REALTORS, 111 East Bonita Ave., San Dimas, California 91773.

Robert Lee Thomas, 1217 North Chesney, Glendora, California 91740.

This business is conducted by an individual.

ROBERT LEE THOMAS

This statement was filed with the County Clerk of Los Angeles County on March 1, 1976.

File No. 76-8250  
San Dimas Press 4374  
Publish March 11, 18, 25, April 1, 1976

PUBLIC NOTICE

FICTITIOUS BUSINESS  
NAME STATEMENT

The following person is doing business as:

(1) DANBY, CO., dba (2) INSTA-TUNE, 445 S. Glendora Avenue, W. Covina, California 91790.

David Benjamin Schwartz, 327 E. 15th St., Upland, California 91786.

This business is conducted by an individual.

DAVID BENJAMIN SCHWARTZ

This statement was filed with the County Clerk of Los Angeles County on March 15, 1976.

File No. 76-14471  
San Dimas Press 4385  
Publish: March 25, April 1, 8, 15, 1976

PUBLIC NOTICE

FICTITIOUS BUSINESS  
NAME STATEMENT

The following persons are doing business as:

PROFESSIONAL OFFICE SYSTEMS, 9500 Telstar Avenue No. 201, El Monte, California 91731.

Harry C. Grant, 797 Pinewood Ln., San Dimas, California 91773.

Douglas J. Grant, 797 Pinewood Ln., San Dimas, California 91773.

This business is conducted by a general partnership.

DOUGLAS GRANT

This statement was filed with the County Clerk of Los Angeles County on February 27, 1976.

File No. 76-7806  
San Dimas Press 4369  
Publish: March 4, 11, 18, 25, 1976

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